

UNOFFICIAL COPY

Firstar Ln Nbr: 9917711
Glendale Ln Nbr: 190570
Investor Loan Nbr: 652315071
This document prepared by:
When recorded, return to:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

96540809

DEPT-01 RECORDING \$23.50
130004 TRAN 2300 07/16/96 08:43:00
#3266 : LF *-96-540809
COOK COUNTY RECORDER

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

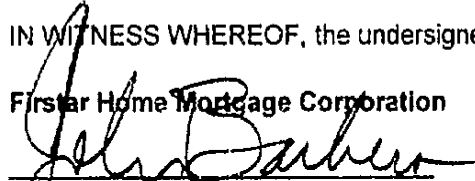
For value received, the undersigned, Firstar Home Mortgage Corporation, (Assignor) whose office is located at 809 South 60th Street, West Allis, WI 53214, does hereby grant, sell, assign, transfer, and convey to Glendale Federal Bank FSB (Assignee) whose office is located at 10509 Vista Sorrento Parkway, San Diego, CA 92121, all beneficial interest under that certain mortgage described below:

Original Document Date (if shown): 05/19/95
Original Borrowers:
MICHAEL H. CARROLL AND MARY E. CARROLL, HUSBAND AND WIFE
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 05/14/95
Instrument Number (if any): 9533767
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
Address: 922 AMHERST LANE, WILMETTE, IL. 6009
PIN Number: 05-28-314-004-0000
See Attached Legal Description

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996.

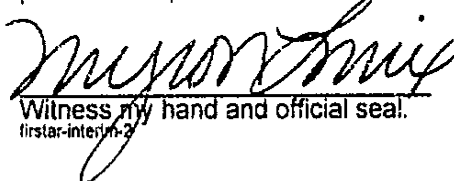
Firstar Home Mortgage Corporation


John Barbera
Vice President

State of Illinois
County of Cook



On March 1, 1996 before me, Myron L. Mix personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that his executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.


Witness my hand and official seal.
firstar-inter-2



96540809

23.50
8

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9 1 3 7 5 6 7

35337667

RECORD AND RETURN TO:
NORTH SHORE MORTGAGE AND
FINANCIAL SERVICES, INC.
576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

DEPT-01 RECORDING \$31.0
T#0001 TRAN 8246 05/24/95 09:17:00
#7277 # AP *-95-337667
COOK COUNTY RECORDER

Box 169
Prepared by:
RICHARD NASH
WINNETKA, IL 60093

FMS-FHLMC 9917711
IL
CARROLL, MICHAEL, H

9917711 (Space Above This Line For Recording Data)

MORTGAGE

BOX 169

THIS MORTGAGE ("Security Instrument") is given on MAY 19, 1995 . The mortgagor is
MICHAEL H. CARROLL
AND MARY E. CARROLL, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to
NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.,

which is organized and existing under the laws of STATE OF ILLINOIS , and whose
address is 576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093 ("Lender"). Borrower owes Lender the principal sum of
TWO HUNDRED THOUSAND AND 00/100

Dollars (U.S. \$ 200,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 2, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 14 IN BLOCK 2 IN NORTH SHORE CREST SUBDIVISION NUMBER 2, BEING A
SUBDIVISION OF THE WEST 2/3 OF LOTS 9, 10 AND 11 IN THE SUBDIVISION OF
THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

05-28-314-004-0000

which has the address of *AMHERST* 922 ~~AMHERST~~ LANE, WILMETTE
Illinois 60091 Zip Code ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 5/90
Amended 5/91

MP -6R(IL) (8408)

VMP MORTGAGE FORMS - (SC01521-729T)

Page 1 of 6

Initials *MC*

MC

95337667

95337667

Street, City

31

DFS 1089

UNOFFICIAL COPY

Property of Cook County Clerk's Office