

UNOFFICIAL COPY

Firststar Ln Nbr: 9917815
Glendale Ln Nbr: 190594
Investor Loan Nbr: 691495203
This document prepared by:
When recorded, return to:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

DEPT-01 RECORDING \$23.50
T#0004 TRAN 2300 07/16/96 09:44:00
#8368 # LF *-96-540811
COOK COUNTY RECORDER

96540811

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Firststar Home Mortgage Corporation, (Assignor) whose office is located at 809 South 60th Street, West Allis, WI 53214, does hereby grant, sell, assign, transfer, and convey to Glendale Federal Bank FSB (Assignee) whose office is located at 10509 Vista Sorrento Parkway, San Diego, CA 92121, all beneficial interest under that certain mortgage described below:

Original Document Date (if shown): 05/15/95
Original Borrowers:
BRIAN W. BRATTLEAF, AN UNMARRIED MAN AND PAMELA D. MC VEY, AN UNMARRIED WOMAN, JOINT TENANTS
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 05/17/95
Instrument Number (if any): 95320665
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
Address: 9447 N. NORMANY AVENUE, MORTON GROVE, IL. 60053
PIN Number: 10-18-204-045-0000
See Attached Legal Description

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996.

Firststar Home Mortgage Corporation

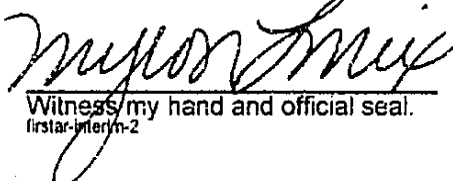

John Barbera
Vice President

State of Illinois
County of Cook



96540811

On March 1, 1996 before me, Myron L. Mix personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.


Witness my hand and official seal.
firststar-interim-2



23.50
x

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

95320665

FMS-FHLMC

9917815

IL

BRATTLEAF, BRIAN, W

Box 169 REI # 76329 283

Mail to: First Bank Milwaukee
3900 Sibley Memorial Hwy.
Egan, MN 55122

Prepared by: PRISM MORTGAGE COMPANY

350 W. Hubbard, Suite 222
Chicago, IL 60610
312-434-0020

DEPT-01 RECORDING \$39.00
T#0001 TRAN 8154 05/17/95 10:02:00
#5513 # AP *-95-320665
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

BOX 169

MORTGAGE

Loan #: 9917815

THIS MORTGAGE ("Security Instrument") is given on May 15, 1995. The mortgagor is BRIAN W. BRATTLEAF, AN UNMARRIED MAN and PAMELA D. MC VEY, AN UNMARRIED WOMAN, Joint Tenants

("Borrower"). This Security Instrument is given to PRISM MORTGAGE COMPANY

which is organized and existing under the laws of The State of Illinois, and whose address is 350 W. Hubbard, Suite 222, Chicago, IL 60610

("Lender"). Borrower owes Lender the principal sum of One Hundred Eighty Thousand and no/100-----

Dollars (U.S. \$ 180,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LAND SITUATED IN THE CITY OF MORTON GROVE, COOK COUNTY, ILLINOIS DESCRIBED

AS:

LOT 1 IN CHRISTENSEN SUBDIVISION OF THE WEST 1/2 OF LOT 27 IN ROBERT BARLETT'S SIMPSON STREET ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95320665

96540811

Item # 10-18-204-045-0000 which has the address of

Ward # 9447 N. NORMANDY AVENUE

MORTON GROVE [Street, City]

Illinois 60053 ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90

(Zip Code) ("Property Address");

VMP -GR(IL) (9408)

Amended 5/91

VMP MORTGAGE FORMS - (800)521-7221

Initials: [Signature]



39604

UNOFFICIAL COPY

Property of Cook County Clerk's Office