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Firststar Ln Nbr: 9918226
Glendale Ln Nbr: 190622
Investor Loan Nbr: 691505969
This document prepared by:
When recorded, return to:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

DEPT-01 RECORDING \$23.50
T#0004 TRAN 2300 07/16/96 08:44:00
#8871 # LF *-96-540814
COOK COUNTY RECORDER

96540814

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Firststar Home Mortgage Corporation, (Assignor) whose office is located at 809 South 60th Street, West Allis, WI 53214, does hereby grant, sell, assign, transfer, and convey to Glendale Federal Bank FSB (Assignee) whose office is located at 10509 Vista Sorrento Parkway, San Diego, CA 92121, all beneficial interest under that certain mortgage described below:

Original Document Date (if shown): 09/08/95
Original Borrowers:
ROCHELLE KRELOFF, A WIDOW
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 09/29/95
Instrument Number (if any): 95533252
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
Address: 175 LAKE BOULEVARD #340, BUFFALO GROVE, IL 60089
PIN Number: 03-09-200-020-1040
See Attached Legal Description

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996.

Firststar Home Mortgage Corporation



John Barbera
Vice President

State of Illinois
County of Cook



96540814

On March 1, 1996 before me, Myron L. Mix personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that his executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.


Witness my hand and official seal.
firststar-intern-



23.50

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PARCEL 1:

UNIT 40 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOT 3 IN CAMBRIDGE COUNTRY SIDE UNIT 8 BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

COMMENCING AT THE NORTH EAST CORNER OF SAID LOT 3; THENCE SOUTH ON THE EAST LINE OF SAID LOT 3, 195.17 FEET (SAID EAST LINE HAVING A BEARING OF SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, FOR THE PURPOSES OF THIS DESCRIPTION); THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ON A LINE PARALLEL WITH THE MOST NORTHERLY NORTH LINE OF SAID LOT 3, 101.08 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 3, 200.38 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ON A LINE PARALLEL WITH THE MOST NORTHERLY NORTH LINE OF SAID LOT 3, 34.08 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 3, 195.37 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ON A LINE PARALLEL WITH THE MOST NORTHERLY NORTH LINE OF SAID LOT 3, 78.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 3, 162.83 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ON A LINE PARALLEL WITH THE MOST NORTHERLY NORTH LINE OF SAID LOT 3, 11.08 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 3, 45.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ON A LINE PARALLEL WITH THE MOST NORTHERLY NORTH LINE OF SAID LOT 3, 7.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 3, 187.92 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ON A LINE PARALLEL WITH THE MOST NORTHERLY NORTH LINE OF SAID LOT 3, 78.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CAMBRIDGE-ON-THE-LAKE CONDOMINIUM, BURGUNDY BUILDING, BUFFALO GROVE, ILLINOIS, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. LR. 2603686 AND AN AMENDMENT THERETO TO SHOW THE PROPERLY DESIGNATED PARKING AREA, REGISTERED ON MAY 5, 1972 AS DOCUMENT NO. LR. 2621524, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE ABOVE DESCRIBED PREMISES, EXCEPTING THEREFROM ALL OF THE UNITS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NO. LR. 2603686 AND CREATED BY DEED FROM RICHARD J. BROWN, INC., TO GARLAND RAY YOUNG AND EVELYN L. YOUNG FOR THE PURPOSES OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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