UNOFFICIAL COPY

Firstar Ln Nbr:

3059038644

Glendale Ln Nbr.

191476

Investor Loan Nbr. 538138386 This document prepared by:

When recorded, return to: LaSalle National Trust, N.A.

25 Northwest Point Blvd., Suite 800

Elk Grove Village, IL 60007

DEPT-01 RECORDING

\$0004 TRAN 2300 07/16/96 08:44100 \$2873 \$ LF *-96-54081

CODK COUNTY RECORDER

above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Firstar Home Mortgage Corporation, (Assignor) whose office is located at 809 South 60th Street, West Allis, WI 53214, does hereby grant, sell, assign, transfer, and convey to Glendale Federal Bank FSB (Assignee) whose office is located at 1/3509 Vista Sorrento Parkway, San Diego, CA 9/2121, all beneficial interest under that certain mortoage described below:

Original Document Date (if show;):

12/18/91

Original Borrowers:

DOUGLAS E. STEELE AND CHARLENE L. STEELE, HIS WIFE, AS JOINT TENANTS State Where Document Recorded:

County Where Document Recorded:

COOK 12/10/91

Date Document Recorded: Instrument Number (if any):

91687 .08

Book Document Recorded in (if shown):

Page Document Recorded on (if shown):

Address: 1327 N. VAIL, ARLINGTON HGTS., IL. 6000

PIN Number: 03-20-300-119 See Attached Legal Description

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996.

Firstar Home Mortgage Corporation

Jóhn Barbera Vice President

State of Illinois County of Cook

On March 1, 1996 before me, Myron L. Mix personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that his executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

OFFICIAL SEAL MYRON L MIX notary public, State of Illinois MY COMMISSION EXPRES: DOLLERS

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Property of Cook County Clerk's Office

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FMS-FHLMC 3059038644		•	
IL STEELE, DOUGLAS, E			
Lopace Above This Line For Recording Dataj			
MORTGAGE		•	
THIS MORTGA JE ("Security Instrument") is given on DECEMBER mortgagor is	S.WIFE	as joini i	FILMES
("Borrower"). This Security Instruceat is given toDEERFIELD_STATE.BA	NK	,	
which is organized and existing under the laws of	S	, and w	hose address is
("Lender"). Borrower owes Lender the principal sum of	MIY EIGH DOOLOO	T. THOUSAND). This det	AND
with the full debt, if not paid earlier, due and payable on	ierest, and anced unde ants and ag nt and con-	all renewals, or paragraph 7 reements under to Lender	extensions and to protect the r this Security the following
LOT 10 IN STAAHL AND PETERSON'S RESUBDIVISION OF 10T 6 FEET AND EXCEPT THE EAST 1/4 OF THE SOUTH 66 FEET) IV. ARLINGTON HEIGHTS IN THE SOUTHWEST 1/4 OF SECTION 20, 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUN	aulison' Conship	S ADDITION 42 NORTH	TO
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		0	65.4063
PERMANENT INDEX NO.: 03-20-300-119			Ø
which has the address of1327_N, VAII.	ARLING	ON HOTS,	************
[Street] Illinois 60004 ("Property Address"); [Zip Code]		(City)	
ILLINOIS—Single Family—Fannie Mae/Fraddle Mac UNIFORM INSTRUMENT	:	Form 3014 9/90	(page l'of 6 pages)
BANKERS SYSTEMS, INC., ST. CLOUD, MN 56302 (1-800-397-2041) FORM MD-1-IL 2/6/51		WES_	UXA

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