

# UNOFFICIAL COPY

Fistar Ln Nbr: 3059040324  
Glendale Ln Nbr: 191491  
Investor Loan Nbr: 599517611  
This document prepared by:  
When recorded, return to:  
LaSalle National Trust, N.A.  
25 Northwest Point Blvd., Suite 800  
Elk Grove Village, IL 60007

96540818

DEPT-01 RECORDING 12:00:30  
T#0004 TRAN 2300 07/16/96 08:45:00  
#8875 # LF \*96-540818  
COOK COUNTY RECORDER

Space above this line for recording information

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Firststar Home Mortgage Corporation, (Assignor) whose office is located at 809 South 60th Street, West Allis, WI 53214, does hereby grant, sell, assign, transfer, and convey to Glendale Federal Bank FSB (Assignee) whose office is located at 10509 Vista Sorrento Parkway, San Diego, CA 92121, all beneficial interest under that certain mortgage described below:

Original Document Date (if shown): 07/31/92  
Original Borrowers:  
**JARED C. GABINER AND KAREN HAINES GABINER, HIS WIFE, AS JOINT TENANT S**  
State Where Document Recorded: IL  
County Where Document Recorded: COOK  
Date Document Recorded: 07/07/92  
Instrument Number (if any): 92587002  
Book Document Recorded in (if shown):  
Page Document Recorded on (if shown):  
Address: 5036 CONRAD, SKOKIE, IL. 60077  
PIN Number: 10-21-209-040  
See Attached Legal Description

DEPT-01 RECORDING \$23.50  
T#0004 TRAN 2300 07/16/96 08:46:00  
#8877 # LF \*-96-540818  
COOK COUNTY RECORDER

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996.


Firststar Home Mortgage Corporation

  
John Barbera  
Vice President

State of Illinois  
County of Cook



On March 1, 1996 before me, Myron L. Mix personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that his executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

  
Witness my hand and official seal.  
firststar-intel-2



96540818

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TO: Deerfield State Bank  
700 Deerfield Road  
Deerfield, Illinois 60015

9 2 5 7 7

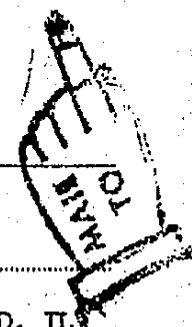
Attn: Mortgage Dept.

FMS - FHLMC

3059040324

92587002

IL  
GABINER, JARED, C



[Space Above This Line For Recording Data]

This instrument was prepared by:

LA DON RUSSELL

(Name)

700 DEERFIELD RD., DEERFIELD, ILL.

(Address)

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JULY 31, 1992. The mortgagor is JARED C. GABINER AND KAREN HAINES GABINER, HIS WIFE, AS JOINT TENANTS

("Borrower"). This Security Instrument is given to DEERFIELD STATE BANK

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 700 DEERFIELD ROAD, DEERFIELD, IL 60015

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED TEN THOUSAND FOUR HUNDRED AND NO/100\*\*\*\*\* Dollars (U.S. \$ 110,400.00). This debt is evidenced

by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2007. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE EAST 10 FEET OF LOT 23 AND ALL OF LOT 24 IN BLOCK 3 IN A. A. LEWIS DEMPSTER TERMINAL SQUARE SUBDIVISION, BEING A PART OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 9270140, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDINGS \$31.50  
T#7777 TRAN 2377 08/07/92 16:21:00  
#1205 # \*-22-587002  
COOK COUNTY RECORDER

PERMANENT INDEX NO.: 10-21-209-040

which has the address of 5036 CONRAD SKOKIE  
[Street] [City]  
Illinois 60077 ("Property Address");  
[Zip Code]

ILLINOIS—Single Family—Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 9/90 (page 1 of 6)

BANKERS SYSTEMS, INC., ST. CLOUD, MN 56302 (1-800-397-2341) FORM MD-1-IL 6/20/91

31/50

Handwritten notes: 'dao sp' and 'S132017B'

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