### **UNOFFICIAL COPY**

Firstar Ln Nbr:

3059041224

Glendale Ln Nbr:

191501

Investor Loan Nbr: 630673314 This document prepared by: When recorded, return to:

LaSalle National Trust, N.A

25 Northwest Point Blvd., Suite 800

Elk Grove Village, IL 60007

#### ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Firstar Home Mortgage Corporation, (Assignor) whose office is located at 809 South 60th Street, West Allis, WI 53214, does hereby grant, sell, assign, transfer, and convey to Glendale Federal Bank FSB (Assignee) whose office is located at 10509 Vista Sorrento Parkway, San Diego, CA 92121, all beneficial interest under that certain recitgage described below:

Original Document Date (if showe).

11/13/92

Original Borrowers:

ARTHUR A. SPRECKMAN AND ANN F SPRECKMAN, HIS WIFE, AS JOINT TENANTS

State Where Document Recorded:

COOK

**County Where Document Recorded:** Date Document Recorded:

57/12/92

Instrument Number (if any):

9295734

DEPT-01 RECORDING

COOK COUNTY RECORDER

Book Document Recorded in (if shown):

TROUGH TRAN 2300 07/16/96 08:46:00

Page Document Recorded on (if shown):

\$8878 \$ LF \*-96-540819

Address: 7319 N. KENNETH, LINCOLNWOOD, IL. 20645 PIN Number: 10-27-323-008 See Attached Legal Description

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996.

Firstar Home Mortgage Corperation

John Barbera √i¢e President

State of Illinois County of Cook

On March 1, 1996 before me, Myron L. Mix personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is the subscribed to the within instrument and acknowledged to me that his executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

Witness/my hand and official seal.

OFFICIAL SEAL MYRON L MIX

NOTARY PUBLIC, STATE OF HUNOIS MY COMMISSION EXPINES: ON 15 191

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

FMS-FHLMC

UNOFFICIAL COPY 3059041224

SPRECKMAN, ARTHUR, A

Decided State Bank 750 Capitled Scad Deatheld, Unios 60015

Attn: Mongage Dept.

92957345

	and the second s
(Space Above This Line For Recording Data)	
This instrument was p	· ·
LA DON RUSSELI	(Name)
700 DEERFIELD	RD, DEERFIELD, II.
MORTGAGE	(Address)
THIS MORTGAGE ('Security Instrument') is given on	. AS JOINT TENANTS
"Borrower"). This Security Instrument is given to DEERFIELD STATE BANK	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
which is organized and existing under the laws of THE STATE OF ILLINOIS 700 DEERFIELD ROAD, DEERFIELD, IL 60015 "Lender"). Borrower owes Lender the principal run of FIFTY THOUSAND AND NO/10	and whose address is
"Lender"). Borrower owes Lender the principal curr of FIFTY THOUSAND AND NO/10	On************************************
by Borrower's note dated the same date as this Security Instrument ("Note"), which provite the full debt, if not paid earlier, due and payable on	ovides for monthly payments,
recures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, an modifications of the Note; (b) the payment of all other sums, with interest, advanced un recurity of this Security Instrument; and (c) the performance of Bette wer's covenants and instrument and the Note. For this purpose, Borrower does hereby moriging, grant and collectively property located in	der paragraph 7 to protect the agreements under this Security onvey to Lender the following
LOT SEVENTEEN (1.7) IN RICHARD A. COWEN'S HOLLYWOOD BILLERS IN SUBDIVISION OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHFAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 41 NORTHE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORTHEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF ILLINOIS, ON OCTOBER 23, 1953, AS DOCUMENT NUMBER 1490092, IN ILLINOIS.	QUARTER (1/4) OF RANGE 13, EAST OF DING TO PLAT OF COOK COUNTY,
. T\$555 . \$722	-11 RECORD-1 \$31:055 TRAN 4092 12/18/92 11:55:00 24 t *-92-957345
PERMANENT INDEX NO.: 10-27-323-008	335
which has the address of 7319 N. KENNETH LINCO	DLIMOOD COMMISSION
llinois 60645 ("Property Address");	31.00 6
LLINOIS—Single Family—Fannie Mae/Freddie Mac UNIFORM INSTRUMENT	Form 3014 9/90 (page 1 of 6)
PANKERD SYSTEMS, INC., ST. CLOUD, MN 56302. (1-800-397-2341) FORM MD-1-IU. 6/20/91	

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office