

# UNOFFICIAL COPY

Firstar Ln Nbr: 3059041474  
Glendale Ln Nbr: 191505  
Investor Loan Nbr: 634207938  
This document prepared by:  
When recorded, return to:  
LaSalle National Trust, N.A.  
25 Northwest Point Blvd., Suite 800  
Elk Grove Village, IL 60007

96540820

DEPT-01 RECORDING 423.50  
T#0004 TRAN 2300 07/16/96 08:46:00  
#8879 # LF \*-96-540820  
COOK COUNTY RECORDER

Space above this line for recording information

## ASSIGNMENT OF MORTGAGE

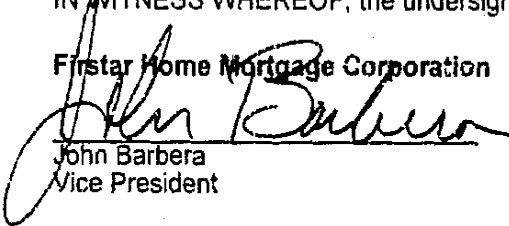
For value received, the undersigned, Firstar Home Mortgage Corporation, (Assignor) whose office is located at 809 South 60th Street, West Allis, WI 53214, does hereby grant, sell, assign, transfer, and convey to Glendale Federal Bank FSB (Assignee) whose office is located at 10509 Vista Sorrento Parkway, San Diego, CA 92121, all beneficial interest under that certain mortgage described below:

Original Document Date (if shown): 12/01/92  
Original Borrowers:  
**DONNA M. KATHREIN AND JOSEPH G. KATHREIN, HER HUSBAND, AS JOINT TENANTS**  
State Where Document Recorded: IL  
County Where Document Recorded: COOK  
Date Document Recorded: 12/16/92  
Instrument Number (if any): 92931226  
Book Document Recorded in (if shown):  
Page Document Recorded on (if shown):  
Address: 2626 LAKE VIEW DRIVE #3610, CHICAGO, IL 60624  
PIN Number: 14-28-318-064-1394  
See Attached Legal Description

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996.

Firstar Home Mortgage Corporation

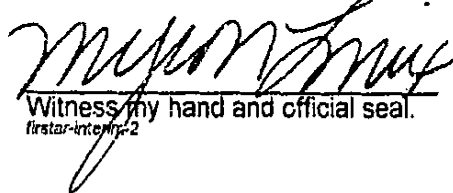
  
John Barbera  
Vice President



96540820

State of Illinois  
County of Cook

On March 1, 1996 before me, Myron L. Mix personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that his executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

  
Witness my hand and official seal.  
firstar-intc/1/2



23.50

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92939228

3700

MAIL TO: Deerfield State Bank  
700 Deerfield Road  
Deerfield, Illinois 60015

Attn: Mortgage Dept.

ILLINOIS  
NOTARIAL PUBLIC

NOTARY PUBLIC

92939228

[Use This Line For Recording Data]

This instrument was prepared by:

FMS-FHLMC  
3059041474

LA DON RUSSELL

(Name)

IL  
KATHREIN, DONNA, M

700 DEERFIELD RD, DEERFIELD, IL

(Address)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 1, 1992. The mortgagor is DONNA M. KATHREIN AND JOSEPH G. KATHREIN, JR., HER HUSBAND, AS JOINT TENANTS

("Borrower"). This Security Instrument is given to DEERFIELD STATE BANK

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 700 DEERFIELD ROAD, DEERFIELD, IL 60015

("Lender"). Borrower owes Lender the principal sum of THIRTY FOUR THOUSAND AND NO/100 \*\*\*\*\* Dollars (U.S. \$ 34,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2007. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT NUMBER 3610 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 13, 14, 15 AND 16 IN SUBDIVISION OF BLOCK 3 OF OUTLOT 'A' OF WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1886 AS DOCUMENT NUMBER 773976 IN BOOK 24 OF PLATS, PAGE 31, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP OF THE 2626 LAKE VIEW CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 4, 1967 AND KNOWN AS TRUST NUMBER 25000 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2361679 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PERMANENT INDEX NO.: 14-28-318-064-1394

which has the address of 2626 LAKE VIEW DRIVE #3610 CHICAGO

[Street]

[City]

Illinois 60624 ("Property Address");

[Zip Code]

Handwritten signatures: HMK, JPK

Vertical handwritten notes on the left margin: 6995, 88, 649404695

92939228

96540620

BOX 333

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