UNOFFICIAL COPY

Firstar Ln Nbr:

7800303743

Glendale Ln Nbr:

191847

Investor Loan Nbr: 692605649

This document prepared by:

When recorded, return to: LaSalle National Trust, N.A. 25 Northwest Point Blvd., Suite 800

Elk Grove Village, IL 60007

96540821

DEPT-01 RECORDING

TRAN 2300 07/16/95 08:46:00

*-96-540821 \$8880 \$ LF

COOK COUNTY RECORDER

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Firstar Home Mortgage Corporation, (Assignor) whose office is located at 809 South 60th Street, West Allis, WI 53214, does hereby grant, sell, assign, transfer, and convey to Glendale Federal Bank FSB (Assignee) whose office is located at 15509 Vista Sorrento Parkway, San Diego, CA 92121, all beneficial interest under that certain mortgage described below:

Original Document Date (if shown):

05/27/92

Original Borrowers:

THOMAS M. LISIECKI, A SINGLE PERSON

State Where Document Recorded:

County Where Document Recorded:

COOK

Date Document Recorded:

05/29/92

Instrument Number (if any):

92376783

Book Document Recorded in (if shown):

Page Document Recorded on (if shown):

Address: 631 HAPSFIELD LANE, UNIT 207A, BUFFALO GROVE, IL. 60089

PIN Number: 03-05-400-012

See Attached Legal Description

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this assignment as of March 1, 1996.

ar Home Mortgage Corporation

John Barbera Vice President

State of Illinois County of Cook IRTGAR

On March 1, 1996 before me, Myron L. Mix personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that his executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

OFFICIAL SEAL MYRON L MIX

NOTARY PUBLIC, STATE OF ILLINOIS

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STREET ADDRESS: 631 UPPEN EXPENDING TO LO PY

CITY: BUFFALO GROVE

COUNTY: COOK

TAX NUMBER: 03-05-400-012-0000

7800303743

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 631-207, IN CHATHAM EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91547050 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT. TO THE USE OF P-16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 91547050.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAX, LAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCTOBER 18, 1991 AS DOCUMENT NUMBER 9154/047 AND BY DEED RECORDED NOVEMBER 13, 1991 AS DOCUMENT

6 31 Hapsfield Far.

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