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Firstar Ln Nbr: 7800859660
Glendale Ln Nbr: 192314
Investor Loan Nbr: 691505446
This document prepared by:
When recorded, return to:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

DEPT-01 RECORDING \$23.50
140004 TRAN 2300 07/16/96 08:47:00
13287 # LF *-96-540828
COOK COUNTY RECORDER

96540828

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Firstar Home Mortgage Corporation, (Assignor) whose office is located at 809 South 60th Street, West Allis, WI 53214, does hereby grant, sell, assign, transfer, and convey to Glendale Federal Bank FSB (Assignee) whose office is located at 10509 Vista Sorrento Parkway, San Diego, CA 92121, all beneficial interest under that certain mortgage described below:

Original Document Date (if shown): 08/31/95
Original Borrowers:
**MICHAEL J. SURGRUE, A SINGLE PERSON NEVER MARRIED
AND SINEAD FLEMING, A SINGLE PERSON NEVER MARRIED**
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded:
Instrument Number (if any): 96330727
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
Address:
FIN Number: 13-14-318-003-0000
See Attached Legal Description

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996.

Firstar Home Mortgage Corporation

John Barbera
John Barbera
Vice President

State of Illinois
County of Cook



On March 1, 1996 before me, Myron L. Mix personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that his executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

Myron L. Mix
Witness my hand and official seal.
firstar-interim-2



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23.50

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LOT 4 AND THE SOUTH 1/2 OF LOT 3 IN BLOCK 18 IN WALKER'S
SUBDIVISION OF BLOCKS 1 TO 31 INCLUSIVE OF W.B. WALKER'S
ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 14,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-14-318-003-0000

4153 N. Harding, Chicago

M.S.

A.S.

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