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96540830

Firststar Ln Nbr: 7800862565
Glendale Ln Nbr: 192334
Investor Loan Nbr: 691505519
This document prepared by:
When recorded, return to:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 300
Elk Grove Village, IL 60007

DEPT-01 RECORDING \$23.50
T#0004 TRAN 2300 07/16/96 08:48:00
#8839 ÷ LF *-96-540830
COOK COUNTY RECORDER

96540830

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

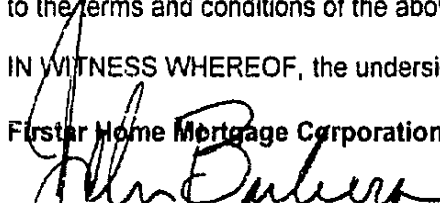
For value received, the undersigned, Firststar Home Mortgage Corporation, (Assignor) whose office is located at 809 South 60th Street, West Allis, WI 53214, does hereby grant, sell, assign, transfer, and convey to Glendale Federal Bank FSB (Assignee) whose office is located at 10509 Vista Sorrento Parkway, San Diego, CA 92121, all beneficial interest under that certain mortgage described below:

Original Document Date (if shown): 08/31/95
Original Borrowers:
JOHN F. OSBORNE AND JACQUELYN R. BENCHIK, HUSBAND AND WIFE
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 11/07/95
Instrument Number (if any): 95766457
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
Address: 4913 NORTH MULLIGAN, CHICAGO, IL. 60630
PIN Number: 13-08-314-072
See Attached Legal Description

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996.

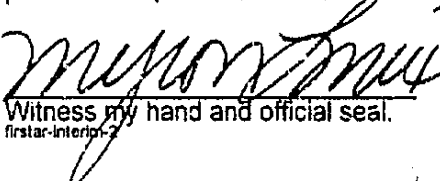
Firststar Home Mortgage Corporation


John Barbera
Vice President

State of Illinois
County of Cook



On March 1, 1996 before me, Myron L. Mix personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that his executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.


Witness my hand and official seal.
firststar-interior



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FMS-FHLMC

7800862565

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IL
OSBORNE, JOHN, F

RECORD AND RETURN TO:
PRISM MORTGAGE COMPANY

1300 EAST WOODFIELD ROAD-SUITE 305
SCHALMBURG, ILLINOIS 60173

I HEREBY CERTIFY THIS TO BE
A TRUE AND EXACT COPY OF THE
DOCUMENT EXECUTED AT CLOSING



Prepared by:
ELIZABETH ROSINSKI
SCHALMBURG, IL 60173

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0862565

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on AUGUST 31, 1995 . The mortgagor is
JOHN F. OSBORNE
AND JACQUELYN R. BENCHIK, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to
PRISM MORTGAGE COMPANY

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose
address is 1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG, ILLINOIS 60173 ("Lender") Borrower owes Lender the principal sum of
ONE HUNDRED FORTY FOUR THOUSAND EIGHT HUNDRED AND 00/100
Dollar (U.S. \$ 144,800.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

THE SOUTH 40 FEET OF THE NORTH 180 FEET (EXCEPT THE WEST 33 FEET
THEREOF AND THE EAST 8 FEET) OF THE SOUTH HALF OF THE WEST HALF OF THE
EAST HALF OF THE NORTH 10 ACRES OF THE WEST 20 ACRES OF THE SOUTH WEST
QUARTER OF THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

13-08-314-072

which has the address of 4913 NORTH MULLIGAN , CHICAGO
Illinois 60630 Zip Code ("Property Address");

Street, City

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

U2ND -6R(ML) (8406)

VMP MORTGAGE FORMS - (800)521-7291

Initials: *JFB JFO*

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