UNOFFICIAL COPY

Firster tas Nbr:

Glendale Ln Nbr:

188608

Investor Loan Nbr: 530280949

This document prepared by: When recorded, return to: LaSalle National Trust, N.A.

25 Northwest Point Blvd., Salte 800 Elk Grove Village, N. 00007

96540053

MEET OF RECORDING 173.50 rangos - frán 2300 67/14/98 08:27:00 8-96-540053 \$8809 \$ L.F COOK COUNTY RECORDER

Tabaca abové inta hat tai tecatam y information

ASSIGNMENT OF MORTGAGE

For value received the undersigned, Firster Home Mortgage Corporation, (Assignor) whose office is locator at 809 South 60th Street, West Allis, WI 53214, does hereby grant, sell, assign, transfer, and convey to Glendele Federal Bank FSB (Assigned) whose office is located at 10509 Vista Southern Parkway, San Diego, CA 92121, all beneficial interest under that certain nicrigage described below:

Original Document Date (if shown)

08/27/92

Original Borrowers:
THOMAS A. ZYGADLO AND CARCL L
State Where Document Recorded: ZYGADLO, HU8BAND AND WIFE

)L COUK

County Where Document Recorded:

V3/24192

Date Decument Recorded: Instrument Number (if any):

920 J93P2

Book Document Recorded in (if shown):

Page Document Recorded on (if shown):
Address: 8124 SOUTH 85TH AVENUE, JUSTICE, IL. 30458
PIN Number: 18-35-115-015

See Attached Legal Description

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN WINESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1998.

Corporation

Jøhn Barberr Vide President

State of Illinois County of Cook

96540053

On March 1, 1996 before me, Myron L. Mix personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that his executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal. firstar-integrity-

OFFICIAL SEAL MYRON L MIX NOTARY PUBLIC, STATE OF HLINON MY COMMISSION EXPASSION SURVEY

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Proberty of Cook County Clerk's Office

4@FFICIAL FMS-PHLMC ZYGADLO, THOMAS, A Thomas Loaded To Dors DEPT-ON RECORDINGS 146065 | 1868 0883 69/09+92 35408400 2669386 \$110.5 COOK COUNTY RECORDER 1300133 (Space Above This Line For Recording Duta) LOAN \$9828924 MORTGAGE 0000 THIS MORTGAGE ("Secority Instrument") is given on AUGUST 27, 1992 THIM S A. ZYGADLO AND CAROL L. ZYGADLO, HUSBAND AND WIFE The mortgagor is ("Borrower"). This Security Instrument is given to FIRSTAR KYAZ MORTGAGE CORPORATION , and whose address is which is organized and existing under the riws of THE STATE OF WISCONSIN 777 EAST WISCONSIN AVENUE, MILWAUKEE, WI 53202 ("Lender"). Borrower owes Lender the principal sum of EIGHTY-ONE THOUSAND FIVE NUNPRED AND NO/100----Dollars (U.S. \$ 81,500,00-----). This dentile evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on . This Security Instrument secures to London (a) the repayment of the debi SEFTEMBER 1, 2007 evidenced by the Noic, with interest, and all renewals, extensions and modifications of the Noic; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument up the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property localed in COOK County, Illinois:

ALL OF LOT 18 AND THE NORTH 4.5 FEET OF LOT 19 IN GILBERT AND WOLF'S JUSTICE GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 IN SECTION 35. TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CYCK COUNTY, ILLINOIS.

PERMANENT TAX ID#18-35-115-015

TRIS IS NOT A PURCHASE MONEY MORTGAGE

3 / 5 945 10053 R 4

which has the address of

8124 SOUTH 85TH AVENUE

JUSTICE (Chy)

Illinois

60458

("Property Address");

Form 3014 9/90 (page 1 of 6 pages)

Green Labor Studenton Porton, Inc. 188. To Contro Code, 1-800-530-6295 C) PAS 616-79-1-1-72 C

II.1.INOIS. Single Hamily - Fannie Atne/Freddie Mac UNIFORM INSTRUMENT ITEM 1876 (2012)

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