DEPT-01 RECORDING \$23...

10 OFT-01 RECORDING \$23...

10 O

Know all Men by these presents, That Bank Ore, Chicago, NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto J. Mechanical Corporation its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage Safed July 8, 1993 as Document Number \$23022673 recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois and applicable to the property, situated in said County and State, legally described as follows, to-wit:

Lots 11, 12 and 13 in Block 6 in Hawthorne Land and Improvement Company's addition of Morton Park a Subdivision of the East 1/2 of the Northwest 1/4 of Section 28, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Se540097

**Property Address:** 

5323 West Cermak Road, Clcero, IL 60650

PIN:

Lot 11 16-28-102-008-0000

Lot 12 & 13 16-28-102-0007-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.



## **UNOFFICIAL COPY**

Property of Coof County Clark's Office

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## **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following shall apply

This Release is deemed and shall be construed solely as a partial release of the aforementioned Mortgage and Assignment of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect To all of the Bank's right, title and interest in and to any and all other property still remaining "subject to said liens and encumbrances.

Dated at Chicago, Illinois as of May 14, 1996.

Bank One, Chicago, NA

**Loan Operations Officer** 

Attest:

Mary Ann DiDomenico Its: Loan Operations Officer

STATE OF ILLINOIS COUNTY OF COOK

1, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or suthorized agents of Bank One. Chicago, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Beard of Directors of sald Corpo whon as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Skurtell J Harpes

This Instrument was prepared by: Shantell Flarper - Loan Services, Bank One, Chicago, NA PO Box 806083, Chicago, 1L 60680-6083 (312) 627-5910

After recording mail to: J & J Micchanical Corporation, 1341 Queensgreen Circle, Naperville, IL 60563

## **UNOFFICIAL COPY**

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