UNOFFICIAL COPY

96541458

DEPT-01 RECORDING

\$23.50

- T\$0011 TRAN 2561 07/16/96 12:57:00
 - ₹6150 ŧ RV ★-96-541458
 - COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

GE CORPORATION, an Illinois corporation hereby assigns and transfers to TCHESTER DRIVE. SUITE 606. DATLAS TEXAS 7522 all its rights, title and interest in Poertain mortgage executed by Claretta S. Edwards, Married to Kenneth

to MID-AMERICA MORTGAGE CORPOKATION, and bearing the date of and recorded as Document Number JULY signed

MID-AMERICA MORTGAGE CORPORATION

LISA C. GRUBESIC EXEC. VICE PRESIDENT

After recording return to:

MID-AMERICA MORTGAGE CORI OXATION

21141 S. Governors Highway, Suite 300

Matteson, Illinois 60443

STATE OF ILLINOIS) COUNTY OF COOK) SS

1996Before me, the undersigned, a notary public in and for the county On this 12TH day of JULY and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sy orn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the stal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUDESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE OFFICIAL SEAL MARY R. YACKO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-3-97 CORPORATION, by it voluntary done and executed.

Witness my hand and notorial seal the day and year last above written.

This instrument prepared by: Mary Yacko LOTS 17 AND 18 IN BLOCK 2 IN WILLIAM HALE THOMPSON'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15. TOWNSHIP 39 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS.

P.I.N.: 16-15-403-010 AND 011

4196894 Set CT am

UNOFFICIAL COPY

Ser Home

Property of Cook County Clerk's Office