

# UNOFFICIAL COPY

96541469

GEORGE WASHINGTON SAVINGS BANK  
(Formerly George Washington  
Savings and Loan Association)

RELEASER # 6085360  
RELEASE OF MORTGAGE

Loan No. 2340-9

DEPT-01 RECORDING \$23.50  
7:0011 TRAN 2542 07/16/96 15:21:00  
66161 RV \*-96-541469  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS  
THAT GEORGE WASHINGTON SAVINGS  
BANK

a Corporation existing under  
the laws of the State of  
Illinois, for and in  
consideration of one dollar,  
and other good and valuable  
considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release  
and Quit-Claim unto **---ANTONIO MANDUJANO AND SOCORRO MANDUJANO, HIS WIFE---**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through  
or by a certain Mortgage recorded in the RECORDER'S/SECRETARY'S office of **---COOK---**  
County, Illinois as Document No. 24102498 to the premises therein described to-wit:

\*\*\*SEE REVERSE FOR LEGAL DESCRIPTION

IN TESTIMONY WHEREOF, the said GEORGE WASHINGTON SAVINGS BANK hath hereunto caused its  
corporate seal to be affixed, and these presents to be signed by its Vice President, and  
attested to by its Said Secretary, this 27TH day of JUNE, 19 96

GEORGE WASHINGTON SAVINGS BANK

Attest: *Guadalupe J. Szejka* Said Secretary *Quinn R. Walsh* Vice President

STATE OF ILLINOIS )  
  ) SS.  
COUNTY OF COOK     )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the  
persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized  
officers of the George Washington Savings Bank, and THAT THEY appeared before me this day in person and  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized  
officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant  
to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the  
free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN, under my hand and notarial seal, the day and year first above written.

Commissions Expires:

OFFICIAL SEAL  
CAROL WITTE  
Notary Public, State of Illinois  
My Commission Expires 3/14/98

*Carol Witte*  
Notary Public

THIS DOCUMENT WAS PREPARED BY  
GEORGE WASHINGTON SAVINGS BANK  
10240 SOUTH CICERO AVENUE  
OAK LAWN, ILLINOIS 60453

Please mail to  
John J. O'Connor  
4544 W. 103rd St., Ste 201

Oak Lawn, IL 60453

FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHALL BE  
FILED WITH OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

2340-9

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## \*\*\*LEGAL DESCRIPTION

LOTS 21 AND 22 IN BLOCK 2 IN HANFORD'S ADDITION TO WASHINGTON HEIGHTS BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

24-11-415-044 LOT 22  
24-11-415-043 LOT 21

10246 S. SAWYER  
EVERGREEN PARK, IL ~~XXXXX~~ 60805

Property of Cook County Clerk's Office

96543-09