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93541476

WHEN RECORDED MAIL TO:

EVARISTO CONTRERAS
ROSA H. CONTRERAS
821 WOLF RD.,
LEYDEN TOWNSHIP, IL 60164
Loan No: 1175108

DEPT-01 RECORDING \$27.50
T#0011 TRAN 2562 07/16/96 15:22:00
#6168 + RV #-96-541476
COOK COUNTY RECORDER

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 97TH STREET
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

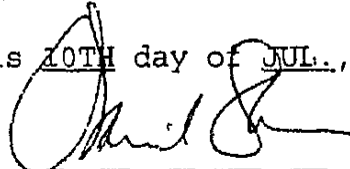
Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EVARISTO CONTRERAS his/hers/ ROSA H. CONTRERAS, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10-13-92 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 92810061, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

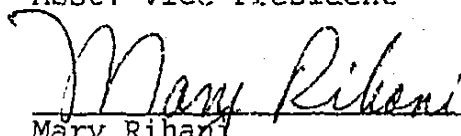
Tax ID No. (Key No.) 12-29-310-040 Tax Unit No.

Witness Our hand(s) and seals(s), this 10TH day of JUL., 1996,

BY:


David W. Silha
Asst. Vice President

BY:


Mary Rihani
Asst. Secretary

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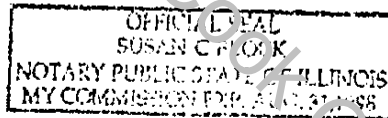
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STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 10th day of July, 1996, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block

Notary Public



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Property of Cook County Clerk's Office

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EXHIBIT I

LOT 24 (EXCEPT THE SOUTH 44 FEET THEREOF) AND THE SOUTH 28 FEET OF LOT 23 IN BLOCK 3, IN SECOND ADDITION TO GRAND AVENUE HIGHLANDS BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION, THENCE EAST ON THE NORTH LINE OF SAID SOUTHWEST 1/4 OF DISTANCE OF 670.25 FEET TO A POINT, THENCE SOUTH A DISTANCE OF 1145.15 FEET TO A POINT, SAID POINT BEING 670.84 FEET EAST OF THE WEST LINE OF SAID SECTION AND 176.0 FEET NORTH OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 THENCE WEST A DISTANCE OF 670.84 FEET TO A POINT ON THE WEST LINE OF SAID SECTION, SAID POINT BEING 1145.21 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION, THENCE NORTH ON SAID SECTION LINE TO A POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, IN DOCUMENT NUMBER 1446901, IN COOK COUNTY, ILLINOIS.

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