

985-11477

DEPT-01 RECORDING \$37.50
T#0011 TRAN 2562 07/16/96 15:22:00
#6169 # RV #-96-541477
COOK COUNTY RECORDER

CHL Loan # 209344

KNOW ALL MAN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ANDRZEJ MAJEWSKI AN
UNMARRIED
MAN AND ALICJA BIEGANOWSKA
AN UNMARRIED WOMAN

P.I.N. 07-35-304-002

Property 754 WOODFIELD TRAIL
Address.....: ROSELLE, IL 60172

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/10/94 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 94778302, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 02 day of July, 1996.

Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) (SEAL)

[Signature] (SEAL)
Yasmin Imam
Assistant Secretary

COUNTRYWIDE HOME LOANS, INC. FKA
COUNTRYWIDE FUNDING CORPORATION

COUNTRYWIDE FUNDING CORPORATION
DOING BUSINESS AS
AMERICA'S WHOLESALE LENDER

3750

985-11477

UNOFFICIAL COPY

Property of Cook County Clerk's Office

965415477

UNOFFICIAL COPY

STATE OF TEXAS)
)
COUNTY OF COLLIN)

I, Kim Womack a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Yasmin Imam Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of July, 1996.

Kim Womack
Kim Womack Notary public

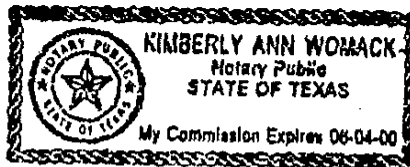
Commission expires 06/04/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILLED.

Mail Recorded Satisfaction To:

ANDRZEJ MAJEWSKI AN UNMARRIED
754 N WOODFIELD TRL
ROSELLE IL 60172

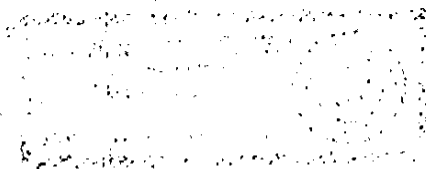
CHL Loan # 209344



6654177

UNOFFICIAL COPY

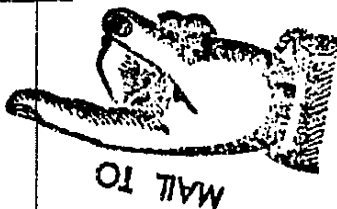
Property of Cook County Clerk's Office



94778302

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266



DEPT-01 RECORDING 337.50
740000 TRAM 9238 09/06/94 11:03:00
#2239 + CJ *-94-778302
COOK COUNTY RECORDER

LOAN #: 0209344

ESCROW/CLOSING #: 11220

SPACE ABOVE FOR RECORDERS USE

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 30, 1994
ANDRZEJ MAJEWSKI, AN UNMARRIED MAN
AND ALICJA BIEGANOWSKA, AN UNMARRIED WOMAN

The mortgagor is
COUNTRYWIDE HOME LOANS, INC. FKA
COUNTRYWIDE FUNDING CORPORATION

("Borrower"). This Security Instrument is given to
AMERICA'S WHOLESALE LENDER
which is organized and existing under the laws of NEW YORK
address is

COUNTRYWIDE FUNDING CORPORATION
DOING BUSINESS AS
AMERICA'S WHOLESALE LENDER, and whose

155 NORTH LAKE AVENUE, PASADENA, CA 91109

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED FIFTY EIGHT THOUSAND FOUR HUNDRED and 00/100
Dollars (U.S. \$ 158400.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

PARCEL 1: LOT 14 IN THE TRAILS UNIT NUMBER 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED SEPTEMBER 27, 1971, AS DOCUMENT NUMBER 21639442 AND AS AMENDED ON NOVEMBER 11, 1971 BY DOCUMENT NUMBER 21708236, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 21992714 *FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

RIN 07 35 304 002

*21992274

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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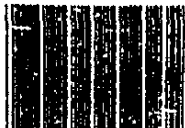
Form 3034, 9/90

6H(IL) (9401)

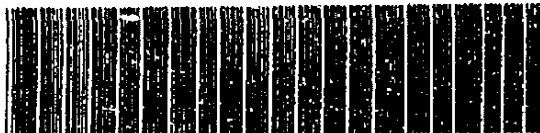
CFC (02/94)

VMP MORTGAGE FORMS - (800)521-7291

Initials: AB AM



* 2 3 9 9 1 *



* 0 0 0 2 0 9 3 4 4 0 0 0 0 0 J A 1 A 0 *

Handwritten initials and date: 30/11/94

94778302

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Property of Cook County Clerk's Office

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