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96541480

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That THE IRVING BANK

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and A/Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAJKO RAY GAJIC and KOSOVKA CONNIE GAJIC, his wife, as joint tenants
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever, they may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 5th day of April, 19 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 9433565 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

1st AMERICAN TITLE order # C95742ul

together with all the appurtenances and privileges belonging or appertaining.

DEPT-01 RECORDING \$37.50
T#0011 TRAN 2562 07/16/96 15:23:00
#6172 ÷ RV *-96-541480
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

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1 of 1

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6/1/10

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Permanent Real Estate Index Number(s): 17-09-410-014-1012

Address(es) of premises: 300 North State Street, Unit 2304, Chicago, Illinois

Witness _____ hand _____ and seal _____, this 11 day of July, 1996

[Signature] (SEAL)
[Signature] (SEAL)

This instrument was prepared by Kelly Whitney, THE IRVING BANK
(NAME AND ADDRESS)

5900 West Irving Park Road, Chicago, Illinois 60634

STATE OF Illinois)
COUNTY OF Cook) SS.

I, _____ the undersigned _____, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Gregory B. Whipple personally known to me to be the ~~XXXXXXXXXXXXXXX~~ President of THE IRVING BANK, a n Illinois corporation, and John B. Rach, personally known to me to be the Vice Pres. ~~XXXXXX~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ~~XXXXXXXXXXXXXXXXXXXX~~ President and Vice President ~~XXXXXX~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ seal this 11th day of July, 1996

[Signature]
NOTARY PUBLIC

OFFICIAL SEAL
KAMILA GONDER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-1-99

Commission Expires 6/1/99

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LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 2304 AS DELINEATED ON SURVEY OF LOTS 1 AND LOT 2 OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF A PART OF BLOCK 1 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS WHICH SURVEYS ARE ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24238692, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING FROM SAID PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEYS) SITUATED IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO JOSEPHINE A. PIROLO RECORDED JANUARY 6, 1978 AS DOCUMENT 24273716 FOR ACCESS, INGRESS AND EGRESS IN, OVER, UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN

PARCEL 3:

EASEMENTS APURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED IN GRANTS AND RESERVATION OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238691 AND SET FORTH IN DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO JOSEPHINE A. PIROLO RECORDED JANUARY 6, 1978 AS DOCUMENT 24273716 IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATORS AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS EXCLUSIVE EASEMENT AREAS AND COMMON EASEMENT AREAS FOR INGRESS AND EGRESS AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS, COLUMNS AND BUILDING CORES SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, IN COOK COUNTY, ILLINOIS

PIN: 17-09-410-014-1012

COMMONLY KNOWN AS: 300 NORTH STATE STREET, UNIT 2304, CHICAGO, ILLINOIS

MAIL TO:

LEON WEXLER

77 W. WASHINGTON

1618

CHICAGO IL 60602

Send
To

06542100

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