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FILE #94-9753
COOK COUNTY ATTORNEY #91140

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DEPT-D1 RECORDING \$23.00
 T#2222 TRAN 2272 07/16/96 12:26:00
 #0466 # LM *-96-541594
 COOK COUNTY RECORDER

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

GREYSTONE SERVICING CORPORATION,
INC.

PLAINTIFF,

-vs-

No.

96M0007388

ALEX MOORE; VERONICA MOORE,
LEADER FEDERAL BANK FOR SAVINGS
F/K/A LEADER FEDERAL SAVINGS AND
LOAN ASSOCIATION; STATE OF
ILLINOIS; UNKNOWN OWNERS AND
NON-RECORD CLAIMANTS

DEFENDANT(S).

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**NOTICE OF FORECLOSURE
LIS PENDENS**

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on
JUL 16 1996, 19 , for Foreclosure and is now pending
in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

ALEX MOORE

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2. The following mortgage is sought to be foreclosed:
Mortgage dated MARCH 1, 1993 made by ALEX MOORE to AMERICAN STATES MORTGAGE, INC. and recorded on MARCH 5, 1993 COOK COUNTY RECORDER'S OFFICE as document number 93168247 having a legal description and common address as follows:

LOT 125 IN CREEKSIDE SUBDIVISION PHASE II, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 ALL IN SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 6054 ASPEN LANE, MATTESON, ILLINOIS 60443.

PERMANENT INDEX NUMBER 31-17-312-016

SIGNATURE: Rosemary Kopur Attorney of Record

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN

Attorneys for Plaintiff

4201 Lake Cook Road

Northbrook, Illinois 60062

(708) 498-9990

(708) 291-3434 FAX

In Cook County: Deposit in Recorder's Box #354



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