96541594

FILE #94-9753 COOK COUNTY ATTORNE

DEPT-D1 RECORDING T\$2222 TRAN 2272 07/16/96 12:26:00 #0466 # LM *-96-541594

COOK COUNTY RECORDER

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

GREYSTONE SERVICING CORPORATION,) INC. PLAINTIFF, No. 96110007388 ALEX MOORE; VERONICA MOORE, LEADER FEDERAL BANK FOR SAVINGS F/K/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION; STATE OF ILLINOIS; UNKNOWN OWNERS AND 38541594 NON-RECORD CLAIMANTS DEFENDANT(S).

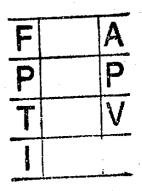
NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above cause was filed in the above Court , 19____, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record:

ALEX MOORE



Property or Coot County Clert's Office

2. The following mortgage is sought to be foreclosed:
Mortgage dated MARCH 1, 1993 made by ALEX MOORE to AMERICAN STATES
MORTGAGE, INC. and recorded on MARCH 5, 1993 COOK COUNTY RECORDER'S
OFFICE as document number 93168247 having a legal description and
common address as follows:

LOT 125 IN CREEKSIDE SUBDIVISION PHASE II, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 ALL IN SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 6054 ASPEN LANE, MATTESON, ILLINOIS 60443.

PERMANENT INDEX NUMBER 31-17-312-016

SIGNATURE:

Allman Ropus Attorney of Record

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN

Attorneys for Plaintiff

4201 Lake Cook Road

Northbrook, Illinois 60072

(708) 498-9990

(708) 291-3434 FAX

In Cook County: Deposit in Recorder's Box #25

County Clarks Office

Property of Cook County Clerk's Office