96541703

RELEASE OF MORTGAGE

LOAN NO. 032649-6

KNOW ALL MEN 27 THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO DOES HEREBY CENTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

PALOS BANK AND TRUST COMPANY, TRUSTEE, NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED 09-12-91 KNOWN AS TRUST #1-3180.

OF THE FIRST PART, TO

PALOS BANK AND TRUST COMPANY

OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT DATE OF PERMANENT INDEX NUMBER

08-24-92 92-679549 09-14-92 21-35-211-007

PROPERTY COMMONLY KNOWN AS:

12736 S 80TH AVENUE PALOS PARK IL 60464

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Proberty of Cook County Clark's Office

LOAN NO. 032649-6

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC. BY MESNE ASSIGNMENT(S) RECORDED IN THE RECORDER'S OFFICE OF SAID COUNTY, IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 05-30-96, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON JUNE 25, 1996.

IN THE PRESENCE OF:

MIDWEST MORTGAGE SERVICES, INC. N/K/A FIRST NATIONAL BANK OF CHICAGO,

A NATIONAL BANKING ASSOCIATION

SHAH

G. SUDDICK

STATE OF MICHIGAN ) SS COUNTY OF OAKLAND )

ON 06-25-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED G. SUDDICK

Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THERI IN MENTIONED.

INSTRUMENT DRAFTED BY: FIRST CHICAGO NBDMC Erica Traylor CUSTOMER SERVICE, 14TH FLOOR 900 TOWER DR. TROY, MI 48098

NOTARY PUBLIC, MACOMB COUNTY, MI ACTING IN OAKLAND COUNTY, MI

MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:

Erica Traylor CUSTOMER SERVICE, 14TH FLOOR 900 TOWER DR.

TROY, MI 48098

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Property of Cook County Clerk's Office

LOAN NO.

032649-6

LEGAL DESCRIPTION OF PROPERTY:

LCT 6 IN CORNELL'S HOME ADDITION TO PALOS PARK UNIT #2, BEING A SUBDIVISION OF THE NORTH 12.5 ACRES OF THE EAST 1/2 OF THE NE 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 50 FEET AND THE EAST 50 FEET THEREOF) ACCORDING TO THE PLAT THEREOP RECORDED 04-26-55 AS DOC #16216812 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

Property of Cook County Clerk's Office