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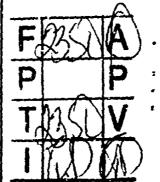
SHERIFF'S DEED (Judicial Sale) Sheriff's Sale No.



THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on March 26, 1996 in Case No. 93 CH 8990

Entitled ASHLAND STATE BANK v. EDWARD A. FORD and LOIS M. FOND., and pursuant to which the land hereinafter described was sold at public sale by soid

96541806



DEPT-01 RECORDING

\$23.50

142222 TRAN 2328 07/16/96 15:04:00 10592 + JL *-96-541806

COBK COUNTY RECORDER

granter on July 2. 1995 from which sale no redemption has been made as provided by statute, hereby conveys to ASHLAND STATE BANK, the holders of the Certificate of Sale, the following described real estate situated on the County of Cook, in the State of Illinois, to have and to hold forever:

Commonly known as:

3245 5. Hamilton

Chicago, Illinois, 60608

P.I.N.

17-31-157-029

Lot 12 in John G. Earle's Subdivision of Pet part of Block 17 lying South of the Alley in S. J. Walker's Subdivision of the Northwest Quarter (1/4) of Section 31, Township 39 North, Range 14, East of the Third Principal Meridian. in Cook County, Illinois,

DATED this date: JUL 1 1 19969 96

MICHAEL SHEAHAN

(SEAL)

Sheriff of Cook County, Illinois

Deputy Sheriff of Cook County

State of Illinois, County of Cook ss. I the undersigned, a Notary Public in and for County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person(s)whose name(s) as Deputy Sheriff of County, Illinois, is subscibed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument os his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein sat jorth.

Given under my hand and official seal, this

My commission expires _

IMPRESS SEAL BELOW

10-14

NOTARY PUBLIC

ADDRESS OF PROPERTY

OFFICIAL SEAL

3246 SHAMILTON CARMEN A DESTEFANO

CHICAGO, DIL GOOGRAPY PUBLIC, STATE OF ILLINOIS The above address is for statistical.....

purposes only and is not a part of

ADDRESS OF GRANTEE:

THIS DEED PREPARED FRED M. CAPLAN

MAIL TO: FRED M. CAPLAN 29 S. LaSalle No. 330 Chicago, IL 60603 372-1449 (312)

Conk County REAL ESTATE TRANSACTION TAY REVENUE

STATE OF ILLINOIS REAL ESTATE TRANSFER DAY DEPT OF

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·特拉克·克里克

Property of County Clerk's Office

ANNIE D. EVANS