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STATE OF ILLINOIS)
) SS.
COUNTY OF C O O K)

DEPT-11 TORRENS \$23.50
T#0015 TRAN 4775 07/16/96 15:10:00
#9456 CT *-96-541198
COOK COUNTY RECORDER

SOUTH STICKNEY SANITARY DISTRICT,)
an Illinois municipal corporation,)
) -96-541198
Lien Creditor-Supplier,) Release of
vs.) Doc. No. 94255033
AMERICAN TECHNICAL ENTERPRISES, et al)

RELEASE OF LIEN

The lien holder SOUTH STICKNEY SANITARY DISTRICT, an Illinois municipal corporation, by its duly appointed attorney, RICHARD A. CHISHOLM, hereby releases the lien recorded as Document No. 94255033 against the following described real estate:

LOTS 7 & 8 IN GOLFMoor, A SUBDIVISION IN THE NORTHEAST 1/4 of SEC. 33, TOWNSHIP 38, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 13, 1944 AS DOCUMENT 13395375, IN COOK COUNTY, ILLINOIS.

PIN: 19-33-208-001 and 002

Commonly known as: 5049 West 79th St., Burbank, IL 60459

the aforementioned lien having been paid in full this 14th day of May, 1996.

SOUTH STICKNEY SANITARY DISTRICT,
an Illinois municipal corporation.

by: Richard A. Chisholm
RICHARD A. CHISHOLM
Attorney and Agent

51460400
RZ
INTERCOUNTY TITLE

96541198

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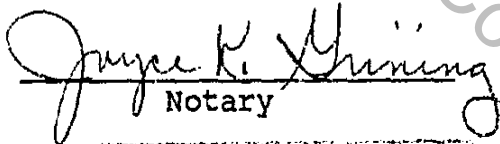
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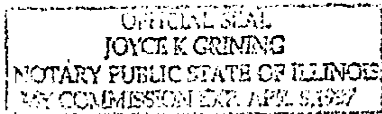
STATE OF ILLINOIS)
) ss.
COUNTY OF C O O K)

RICHARD A. CHISHOLM being first duly sworn on oath states that he is the duly appointed, qualified and acting attorney and agent for SOUTH STICKNEY SANITARY DISTRICT; that he read the foregoing Release of Lien and knows the contents thereof to be true in substance and in fact.


RICHARD A. CHISHOLM

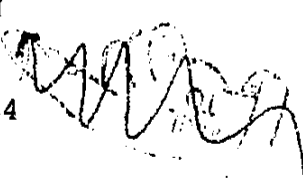
Subscribed and Sworn to
before me this 14th day
of May, 1996.


Notary



This instrument prepared by:

RICHARD A. CHISHOLM
Attorney at Law
9700 West 131st St.
Palos Park, IL 60464


Richard Schimmel
2900 W Peterson
Clayton, IL 60659

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