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96541281

DEPT-01 RECORDING \$23.50
T#2222 TRAN 2267 07/16/96 12:19:00
#0453 + LFI ×-96-541281
COOK COUNTY RECORDER

| NORWEST | | Assignment of Mortgage / |
|----------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MORTGAGE, INC. | | Deed of Trust / Deed to Secure Debt |
| | | |
| Pool #: 230 | LPO #: 1067 | Loan #: 3371900 |
| NORTHV | age, Inc., a Minnesota corpoi ESTERN SAVINGS BANK | |
| | STERN AVE., CHICAGO, IL 6 | |
| | | certain mortgage / deed of trust / deed to |
| secure debt executed by PETER C | NICHOLS AND KAREN L. J | OOR, HUSBAND AND WIFE |
| | | |
| | (_) | to Norwest Mortgage, Inc., |
| and bearing the date the 19 | | JANUARY A.D. 19 1996 and |
| recorded in the office of the Recorder | | County, |
| State of ILLINOIS | in Book | x at Page |
| as Document No. 96 - 128017 o | n the <u>16</u> day of | FEBRUARY A.D. 19 96 |
| Signed the 27 | day of JUNE | 4.D. 19 96 |
| | Manua | |
| [SEAL] | By Title | CRAIG COLE ASSISTANT SECRETARY |
| State of MINNESOTA | } | |
| County of HENNEPIN | · ss | Ö |
| On this 27 day of | JUNE A.D. 19 | 96 before me, a Notary Public, |
| personally appeared | CRAIG COLE | <u></u> |
| to me known, who being duly sworn, o | | ASSISTANT SECRETARY Q |
| of Norwest Mortgage, Inc., a Minneson | | nstrument was signed on behalf of |
| said corporation. | / | |
| • | // | $t = t_1(t)$ |
| Drafted by & RETURN TO: | _(1) | Comme & Derger |
| Norwest Mortgege, Inc. | Nofary | Public |
| 3601 Minnesota Dr Suite 200 | ¥ | |
| Minneapolis, MN 55435-5940 | | (Martin Martin M |
| ATTN: CRAIG COLE | | YVONNE H. DUGAS NOTARY PUBLIC—MINNESOTA MY COMMISSION EXPIRES LET ACT |

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Property of Cook County Clerk's Office

TAX NUMBER: 4 POFF OF CHALLOPY

LEGAL DESCRIPTION:

THE NORTH 50 FEET OF THE SOUTH 200 FEET OF THE EAST 175 FEET OF BLOCK 8 IN OAK GLEN, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

Property of Cook County Clerk's Offic

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