AL COPY

RELEASE DEED

MAIL TO: " LADEWIG & LADEWIG 5600 W. 127TH STREET CHICAGO, IL 60602

name & address of Proparek:

DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET CHICAGO, IL 60603

96541384

DEPT-01 RECORDING

TRAH 7429 07/15/96 15:31:00

لناز *-96-541384

COOK COUNTY RECORDER

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMEP, INCORPORATED

of the County of COOK an' S ate of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt wherear is hereby confessed, do hereby confessed, do herby remise,

ANDREW B. LUKASIK, A BACHELOR

of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGACE meaning the 22 day of JUNE A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 93529229 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

5330 WATERBURY LANE #1106A CRESTWOOD, IL 60445

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS	band	and seal	this 25T	H day of	JUNE	, 19 <u>96</u>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **COUNTY RECORDER** IN WHOSE OFFICE THE MORTGAGE FOR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF ILLINOIS County of COOK ss	
I, the undersigned, a Notary Public in and for said County, in the State af	oresaid, DO HEREBY CERTIFY
THAT DIANE DACHOTA, ASST. VICE PRESIDENT AND CHRISTINE FIT	ZGERALD, ASST. SECRETARY
personally known to me to be the same person(s) whose name(s) is /	are subscribed to the foregoin
instrument, appeared before me this day in person, and acknowledged	that HE THEY signed
sealed and delivered the said instrument as A free and volunt	ary act, for the uses and purpose
therein set forth, including the release and waiver of the right of homestead	i.
Given under my hand and notarial seal, this 25th day of Jun	· ·
Skeen	V. Jowan
My commission expires on JANUARY 20 ,19 97 SHARON S	. TOWSON Notary Publi
Co	* OFFICIAL SEAL * Sharon S. Towcon Notary Public, State of Elimeis My Commission Expires 1/20/97

IMPRESS SEAL HERE

96544184

County Cient's Office FROM

RELEASE DEED

UNOFFICIAL COPY



93529223

UNIT 1106A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN WATEFBURY OF CRESTWOOD
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 252986%7 IN THE EAST 1/2 OF
THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

105.44.00 105.44.00

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Property of Cook County Clark's Office

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