#### **UNOFFICIAL COPY**

Recording requested by / Return to:

Peelle Management Corporation (90304)
P.O. Box 1710, Campbell, CA 95009-1710

96542545

**Send Any Notices to Assignee.** 

DEPT-01 RECORDING

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. T#0014 TRAN 7440 07/17/96 07:33:00

\$0506 \$ JW \*-96-542545

COOK COUNTY RECORDER

Prepared by: Chemical Mortgage Company 200 Old Wilson Bridge Road, Worthington, OH 43085

#### Corrective Assignment of Mortgage

For Good and ValuaLie Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL BANK, NATICATAL ASSOCIATION, a national banking association
C/O Chemical Mortgage Company
whose address is 200 Old Wilson Badge Road, Worthington, OH 43085
(Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans St., Florence, SC 29501 Said mortgage is recorded in the State of IL, County of Cook on 12/29/92 as Instrument/series/file: 92979846 Original Mortgagor—: Luis A. Rios, Olga L. Rios Original Mortgagee—: CHEMICAL BANK, NA

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

\*\*\* This Assignment is being recorded to correct Assignor name on assignment of mortgage recorded on 05/26/95 as instrument # 95346194. \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 03/20/96

CHEMICAL BANK, NATIONAL ASSOCIATION

STACIE M. TRIBUNE Vice President

Attest: TAMMY BRISCO Assistant Secretary

\$8542545

State of Ohio County of Franklin

On 03/20/96, before me, the undersigned, a Notary Public for said County and State, personally appeared STACIE M. TRIBUNE, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Vice President of CHEMICAL BANK, NATIONAL ASSOCIATION.

and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHEMICAL BANK, NATIONAL ASSOCIATION.

Hinda J. Gowell

LINDA J. POWELL

NOTARY PUBLIC-STATE OF DHIQ

MY COMMISSION EMPIRES

MAY 22: 2000

1st LN#: 0004981300 2nd LN#: 0070832277 Investor #: 601416368

5TCO: 12-031 IL Cook

FINAL 5A.11COR chem.304 90304 12 032096 3 FHL 114

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Property of County Clark's Office

### ADDED AD ESIGNMENCH MONGAGE COPY

tean #: 0004981300 (12-031)

Tax ID #: 13-24-406-019 Date of mortgage: 12/02/92
Property Address: 2709 W Melrose, Chicago, II 60618
THE WEST 15 FEET OF LOT 92 AND THE EAST 15 FEET OF LOT 93 IN BELMONT AND ELSTON AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SCUTH 1/2 SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

De la Colon COUNTY, ILLINOIS.

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