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Peelle Management Corporation (90304)
P.O. Box 1710, Campbell, CA 95009-1710

96542637

Send Any Notices to Assignee.

DEPT-01 RECORDING \$29.00
T#0014 TRAN 7441 07/17/96 08:14:00
#0599 # JW *-96-542637
COOK COUNTY RECORDER

Prepared by: Chemical Mortgage Company
200 Old Wilson Bridge Road, Worthington, OH 43085

Corrective Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL BANK, NATIONAL ASSOCIATION, a national banking association
C/O Chemical Mortgage Company
whose address is 200 Old Wilson Bridge Road, Worthington, OH 43085 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans St., Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook
on 08/03/93 as Instrument/series/file: 93605235
Original Mortgagor--: Eddie R. Perry, Virginia A. Perry
Original Mortgagee--: CHEMICAL BANK, NA

*** SEE ATTACHED ADDENDUM ***

*** This Assignment is being recorded to correct Assignor name on assignment of mortgage
recorded on 05/26/95 as Instrument # 95346249. ***
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 03/20/96
CHEMICAL BANK, NATIONAL ASSOCIATION

By: Stacie M. Tribune
STACIE M. TRIBUNE
Vice President

Tammy Brisco
Attest: TAMMY BRISCO
Assistant Secretary

State of Ohio
County of Franklin

On 03/20/96, before me, the undersigned, a Notary Public for said County and State, personally appeared
STACIE M. TRIBUNE, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he/she is Vice President of
CHEMICAL BANK, NATIONAL ASSOCIATION,
and that he/she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
CHEMICAL BANK, NATIONAL ASSOCIATION.

Linda J. Powell
Notary:



LINDA J. POWELL
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
MAY 22, 2000

1st LN#: 0005395052 2nd LN#: 0070865176 Investor #: 692029362
STCO: 12-031 IL Cook
FINAL SA.11COR chem.304 90304 12 032096 3 FHL 164

16423

29.00
8

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0005395052 (12-031)

Tax ID #: 02-15-112-008

Date of mortgage: 08/02/93

Property Address: 533 Walden Drive, Palatine, IL 60067

SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER:5395052

ST-CO CODE:12-031

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EXHIBIT "A"

PARCEL I,

THAT PORTION OF LOT 8 IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATIINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 8, THENCE SOUTH 00 DEGREES 01 MINUTES 55 SECONDS EAST 87.35 FEET ALONG THE WEST LINE OF SAID LOT 8 FOR THE POINT OF BEGINNING, THENCE NORTH 89 DEGREES 58 MINUTES 05 SECONDS EAST 59.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 533 (C) AND 537 (B-1) TO A POINT ON THE EAST LINE OF SAID LOT 8, THENCE SOUTH 00 DEGREES 01 MINUTES 55 SECONDS EAST 25.67 FEET ALONG SAID EAST LINE OF LOT 8, THENCE SOUTH 89 DEGREES 58 MINUTES 05 SECONDS WEST 59.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 529 (C-1) AND 533 (C) TO THE WEST LINE OF LOT 8; THENCE NORTH 00 DEGREES 01 MINUTES 55 SECONDS WEST 25.67 FEET ALONG SAID WEST LINE OF SAID LOT 8 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL II,

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90-201, 697.

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