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Peelle Management Corporation (90304)
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96542640

Send Any Notices to Assignee.

DEPT-01 RECORDING \$29.00
T#0014 TRAN 7441 07/17/96 08:14:00
#0602 + JW *-96-542640
COOK COUNTY RECORDER

Prepared by: Chemical Mortgage Company
200 Old Wilson Bridge Road, Worthington, OH 43085

Corrective Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL BANK, NATIONAL ASSOCIATION, a national banking association
C/O Chemical Mortgage Company
whose address is 200 Old Wilson Bridge Road, Worthington, OH 43085

(Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans St., Florence, SC 29501

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 11/24/93 as Instrument/series/file: 93-960467

Original Mortgagor--: Jean A. Zajac
Original Mortgagee--: CHEMICAL BANK, NA

*** SEE ATTACHED ADDENDUM ***

*** This Assignment is being recorded to correct Assignor name on assignment of mortgage recorded on 05/26/95 as Instrument # 95346257. ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 03/20/96

CHEMICAL BANK, NATIONAL ASSOCIATION

By: Stacie M. Tribune
STACIE M. TRIBUNE
Vice President

Tammy Brisco
Attest: TAMMY BRISCO
Assistant Secretary

96542640

State of Ohio
County of Franklin

On 03/20/96, before me, the undersigned, a Notary Public for said County and State, personally appeared STACIE M. TRIBUNE, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Vice President of CHEMICAL BANK, NATIONAL ASSOCIATION, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHEMICAL BANK, NATIONAL ASSOCIATION.

Linda J. Powell
Notary:



LINDA J. POWELL
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
MAY 22, 2000

1st LN#: 0005397025 2nd LN#: 0070865875 Investor #: 649971574
STCO: 12-031 IL Cook
FINAL SA.11COR chem.304 90304 12 032096 3 FHL 208

16516

29.00

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0005397025 (12-031)

Tax ID #: 23-22-200-073-1010

Date of mortgage: 11/04/93

Property Address: 11103 Heritage Drive, Palos Hills, IL 60465

SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER:
ST-CO CODE:

0005397025
12-031

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EXHIBIT "A"

Legal Description:

UNIT 39, IN HERITAGE HILLS CONDOMINIUM PHASE 11, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 237.24 FEET OF THE FOLLOWING DESCRIBED PARCEL: THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF THE EAST HALF OF SAID NORTHEAST QUARTER; THENCE SOUTH 00 DEGREES 05 MINUTES 40 SECONDS WEST, ALONG THE WEST LINE OF THE EAST HALF OF SAID NORTHEAST QUARTER, 460.00 FEET; THENCE SOUTH 70 DEGREES 54 MINUTES 25 SECONDS EAST, 372.33 FEET, TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 70 DEGREES 54 MINUTES 25 SECONDS EAST, 216.81 FEET, TO A POINT 620.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST QUARTER, SAID POINT BEING ON THE WEST LINE OF SPANON CREEK SUBDIVISION, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 5, 1976, AS DOCUMENT NUMBER 23708316; THENCE NORTH 00 DEGREES 05 MINUTES 40 SECONDS EAST, ALONG SAID WEST LINE, AND ALONG SAID WEST LINE EXTENDED NORTHERLY, 620.00 FEET, TO THE NORTH LINE OF SAID NORTHEAST QUARTER; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID NORTH LINE, 205.00 FEET, TO A POINT 257.50 FEET EAST OF THE NORTHWEST CORNER OF THE EAST HALF OF SAID NORTHEAST QUARTER; THENCE SOUTH 00 DEGREES 05 MINUTES 40 SECONDS WEST, PARALLEL WITH THE WEST LINE OF THE EAST HALF OF SAID NORTHEAST QUARTER, 549.08 FEET, TO THE POINT OF BEGINNING, EXCEPT THE NORTH 50 FEET THEREOF, AND ALSO EXCEPTING THEREFROM ANY PART LYING WITHIN THE FOLLOWING DESCRIBED LEGAL DESCRIPTION:

THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WITHIN THE CIRCUMFERENCE OF A CIRCLE HAVING A RADIUS OF 60 FEET, CENTER OF SAID CIRCLE BEING DESCRIBED AS A POINT 496.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST QUARTER AND 231.17 FEET EAST OF THE WEST LINE OF THE EAST HALF OF SAID NORTHEAST QUARTER; ALSO THAT PART OF THE SOUTH 446 FEET OF THE NORTH 696 FEET OF THE EAST 60 FEET OF THE WEST 280 FEET OF THE EAST HALF OF SAID NORTHEAST QUARTER, LYING OUTSIDE THE CIRCUMFERENCE OF THE PREVIOUSLY DESCRIBED CIRCLE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89276439, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. THE EXCLUSIVE RIGHT TO THE USE OF GS 38, A LIMITED COMMON ELEMENT IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION FORESAID RECORDED AS DOCUMENT 89276439.

Office
000539702540

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