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Recording requested by / Return to:
Pelle Management Corporation (90304)
P.O. Box 1710, Campbell, CA 95009-1710

96542641

Send Any Notices to Assignee.

DEPT-01 RECORDING \$29.00
T#0014 TRAN 7441 07/17/96 08:14:00
#0603 JW *-96-542641
COOK COUNTY RECORDER

Prepared by: Chemical Mortgage Company
200 Old Wilson Bridge Road, Worthington, OH 43085

Corrective Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL BANK, NATIONAL ASSOCIATION, a national banking association
C/O Chemical Mortgage Company
whose address is 200 Old Wilson Bridge Road, Worthington, OH 43085 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans St., Florence, SC 29501 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 11/29/93 as Instrument/series/file: 93969567
Original Mortgagor--: Ronald J. Tonika, Debra J. Tonika
Original Mortgagee--: CHEMICAL BANK, NA

*** SEE ATTACHED ADDENDUM ***

*** This Assignment is being recorded to correct Assignor name on assignment of mortgage
recorded on 05/26/95 as Instrument # 95346256. ***
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 03/20/96
CHEMICAL BANK, NATIONAL ASSOCIATION

By: Stacie M. Tribune
STACIE M. TRIBUNE
Vice President

Tammy Brisco
Attest: TAMMY BRISCO
Assistant Secretary

State of Ohio
County of Franklin

96542641

On 03/20/96, before me, the undersigned, a Notary Public for said County and State, personally appeared
STACIE M. TRIBUNE, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he/she is Vice President of
CHEMICAL BANK, NATIONAL ASSOCIATION,
and that he/she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
CHEMICAL BANK, NATIONAL ASSOCIATION.

Linda J. Powell
Notary:



LINDA J. POWELL
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
MAY 22, 2000

1st LN#: 0005397091 2nd LN#: 0070865891 Investor #: 649964624
STCO: 12-031 IL Cook
FINAL SA.11COR chem.304 90304 12 032096 3 FHL 209

16519

29.00
x

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 000527691 (12-031)

Tax ID #: 18-27-404-054-1009

Date of mortgage: 11/19/93

Property Address: 7516 S Cork Ave. Justice, IL 60458

SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER:
ST-CO CODE:

0005397091
12-031

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EXHIBIT "A"

UNIT NUMBER 7516 IN CEDAR RIGHT OF WAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF PARCEL "A" IN THE PLAT OF CONSOLIDATION OF LOTS 1 TO 5 BOTH INCLUSIVE OF GESTAUT'S RESUBDIVISION OF LOTS 1 TO 22 BOTH INCLUSIVE IN DANIEL GESTAUT'S ADDITION TO JUSTICE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO DOCUMENT NUMBER 19, 141,795 RECORDED JUNE 11, 1964 AND ALSO THE VACATED STREETS AND EASEMENTS IN AFORESAID GESTAUT'S RESUBDIVISION DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL "A", THENCE SOUTH ALONG THE EAST LINE OF PARCEL "A" 321.14 FEET TO THE NORTH LINE OF VILLAS DEL-RAY CONDOMINIUMS, AS RECORDED AS DOCUMENT 22,583,630 ON DECEMBER 31, 1975; THENCE WEST ALONG SAID NORTH LINE OF VILLAS DEL REY CONDOMINIUM, 240.56 FEET TO THE WEST LINE OF PARCEL "A", THENCE NORTH ALONG SAID WEST LINE OF PARCEL "A" 323.71 FEET TO THE NORTHWEST CORNER OF SAID PARCEL "A"; THENCE EAST ALONG SAID NORTH LINE OF PARCEL "A" 240.65 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24,777,652 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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