UNOFFICIAL COPY

WARRANTY DEED Joint Tenancy

96542879

THE GRANTORS, **JAMES** CURTH and TERRI CURTH, his wife, joint as tenants, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of and 00/100 Dollars, and other good and valuable consideration, and WARRANT to

DEPT-01 RECORDING \$23,50 T#0014 TRAN 7445 07/17/96 09:33:00 \$0795 \$ JW *-96-542879

COOK COUNTY RECORDER

ADRIAN R. VIVANCO AND NINFA E. VIVANCO

not in tenancy in common, but in JOINT TENANCY the following described Real estate situated in the County of Cook, State of Illinois, to wit:

LOT 25 IN BLOCK 27 IN GARFIELD, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4106 W. NORTH AVE., CHICAGO, ILLINOIS COMMONLY KNOWN AS:

PIN: 13-34-428-037

SUBJECT TO: Covenants, conditions and restrictions of record and general real estate taxes for 1995 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but In joint tenancy forever.

DATED this JND day of

(SEAL)

State of Illinois, County of Cook ss. I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES CURTH and TERRI CURTH, his wife, as joint tenants, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

UNOFFICIAL COPY

Given under my hand and official seal, this M	day of JULY, 1996
Commission expires SEAL* 19 NOTARY P	
Prepared by Mark Dabrowski, 6121 N. NW Hwy, Chicago, IL.	
MAIL TO: SEND SUBSEQU	ENT TAX BILLS TO:
1528 E SSYSS 4101	Vivanco
1525 E 53185x 4106	W. NORTH Aveaup
Mr 41/2 60618 M	
Recorder's Office Box No.	
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