

UNOFFICIAL COPY

Loan # 6090023349

96542091

ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by PETER R BULMER AND CATHERINE M BULMER
 to HESTER INTERNATIONAL, INC.
 on JULY 9, 1996, calling for \$ 382,800.00
 dollars and duly recorded on _____, as Instrument No. _____
 in Mortgage Record No. _____ on page _____ of the records of _____
 County, State of ILLINOIS is hereby assigned for value received to _____
CITICORP MORTGAGE Inc.

LEGAL DESCRIPTION

96542090

THE NORTH 65 FEET OF LOT 1 IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 1, 8 THROUGH 11 AND 14 THROUGH 16 IN BOGUE'S ADDITION TO OAK PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



Citicorp Mortgage Inc.
 P.O. Box 77A0021
 St. Louis, Missouri 63179-0021
 Attn: Document Collection Unit
 MS: 32

2350
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- DEPT-10 RECORDING \$23.50
- T#0011 TRAH 2562 07/16/96 15:33:00
- #6207 RV *-96-542091
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$20.00

IN TESTIMONY WHEREOF, The said HESTER INTERNATIONAL, INC.
 hath hereunto caused its corporate seal to be affixed, and those presents to be
 signed by its ASSISTANT SECRETARY and Attested by its Assistant Secretary 7-9-96

ATTESTED:

N/A
 ASSISTANT SECRETARY

BY: Dianne L. Pender
 ASSISTANT SECRETARY Vice Pres.

State of _____
 COUNTY OF _____

CITICORP MORTGAGE, INC.
 ATTORNEY IN FACT FOR: Hester International, Inc.

I, the undersigned, a Notary Public in and for the County and State, aforesaid, do hereby certify that
Dianne L. Pender as ASSISTANT SECRETARY and N/A
 as Assistant Secretary of CMI, who are personally known to me
 to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in
 person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary
 act and as the free and voluntary act of said Corporation under authority only vested in them by the said
 Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, 7-9-96

PREPARED BY:

CMI

Patricia A. Green
 NOTARY PUBLIC
 MY COMMISSION EXPIRES:
 PATRICIA A. GREEN
 NOTARY PUBLIC STATE OF MISSOURI
 ST. LOUIS COUNTY
 MY COMMISSION EXP. APR. 11, 1997

MB-1524 7/93 3524

TRUNDER CMI

* **CITICORP MORTGAGE, INC.**
 ATTORNEY IN FACT FOR: Hester International, Inc.

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