

# UNOFFICIAL COPY

Prepared By:

ERICA G. WHITE  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

96542161

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 2562 07/16/96 16:04:00  
#6288 + RV \*-96-542161  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CHARTER ONE BANK, F.S.B.  
1215 SUPERIOR AVENUE  
CLEVELAND, OHIO 44114

1st AMERICAN TITLE order # C93549 dms

all the rights, title and interest of undersigned and to that certain Real Estate Mortgage dated JULY 15, 1996  
executed by LEONARD A. GAIL AND  
ROBIN M. STEANS, HUSBAND AND WIFE  
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

96542161  
as Document  
described

hereinafter as follows:

Commonly known as 1933 NORTH ORCHARD STREET, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

96542161

On JULY 15, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

KURT BOKENKAMP  
known to me to be the VICE PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*Erica G. White*

My Commission Expires

11/09/99 County Cook

By: *Kurt Bokenkamp*  
By: KURT BOKENKAMP  
Its: VICE PRESIDENT

By:  
Its:

Witness

OFFICIAL SEAL  
ERICA G WHITE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 11/09/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049

10/1/04

96542161

Property of Cook County Clerk's Office

14-33-302-017

LOT 19 IN SHERMAN SUBDIVISION OF LOT 4 AND THE NORTH 1/2 OF LOT 5 IN  
BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND  
33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION