

# UNOFFICIAL COPY

**PREPARED BY:**

SANDRA SALEMI  
MORTGAGE FUNDING CONSULTANTS,  
INC.

96542177

111 E. CHESTNUT, SUITE 39A  
CHICAGO, ILLINOIS 60611  
AND WHEN RECORDED MAIL TO

REGENCY SAVINGS BANK, FSB  
24 N. WASHINGTON STREET  
NAPERVILLE, ILLINOIS 60566

DEPT-01 RECORDING \$23.50  
T600:11 TRAM 2562 07/16/96 16:07:00  
#6304 # RV \*-96-542177  
COOK COUNTY RECORDER

LOAN NO. ARANGO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
REGENCY SAVINGS BANK, FSB,  
24 N. WASHINGTON STREET, NAPERVILLE, ILLINOIS 60566  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
ALEX A. ARANGO and BARBARA ARANGO, HUSBAND and WIFE

*Handwritten:* 2350 M

and dated 6/28/96, to MORTGAGE FUNDING CONSULTANTS, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 111 E. CHESTNUT, SUITE 39A, CHICAGO, ILLINOIS 60511  
and recorded in Book/Volumes No. \_\_\_\_\_, pages) \_\_\_\_\_, as Document No. 96519940  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

96542177

1st AMERICAN TITLE order # C90065/M/  
383's

ALSO KNOWN AS: 70 W. HURON, UNIT 1504, CHICAGO, ILLINOIS 60610  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

MORTGAGE FUNDING CONSULTANTS, INC.

On June 28th, 1996 before me,  
the undersigned, a Notary Public in and for the said County and  
State of said, do hereby certify that

By: [Signature]

Its: [Signature]

Barbara Arango  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

By: \_\_\_\_\_

Its: \_\_\_\_\_

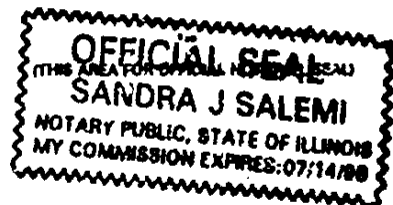
Vice President  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: Jacquie Ferrel

NOTARY PUBLIC Sandra Salemi COUNTY Cook

My Commission Expires 7/14/98

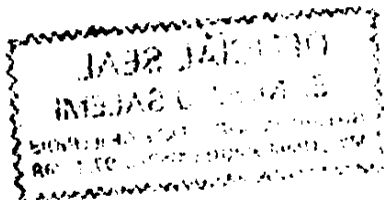
DOC PREP, INC. 10/94



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77114630

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. ARANGO

UNIT 1504 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11, LOTS 1 THROUGH 7 IN ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION, LOTS 2 AND 3 IN OGDEN SUBDIVISION OF LOTS 7 AND 8, AND WOLCOTT'S ADDITION TO CHICAGO, BEING SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT 96369326 IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

TAX# 17-09-212-022

96542177

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