

# UNOFFICIAL COPY

96543554

DEPT-01 RECORDING 123.50  
T42222 TRAN 2426 07/17/96 10:56:00  
10701 JL \*96-543554  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE/DEED OF TRUST

GFB LOAN # 786258

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation of the state of California for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: CHICAGO TITLE & TRUST COMPANY AS TRUSTEE, UNDER PROVISIONS OF A TRUST heirs, legal representatives, successor and/or assigns, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of MAY 3, 1971, and filed for record in the COUNTY RECORDER of COOK, IL, as INST# 21,24693

\*AGREEMENT DATED APRIL 26, 1971 UNKNOWN AS TRUST #57139  
IN TESTIMONY WHEREOF, the said GLENDALE FEDERAL BANK FSB has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed this 17 day of JUN, 199 6

WITNESS:

96543554

[Signature]  
O. GILL  
[Signature]  
A. LILLY

[Signature]  
GLENDALE FEDERAL BANK FSB  
BY: P. KETTERING VICE PRESIDENT  
ATTEST: [Signature]  
S. KANE ASST. SECRETARY

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO

On 6-17-96 before me, S. MALDONADO, personally appeared P. KETTERING S. KANE, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

LOT 17 AND THE S 1/2 OF LOT 16 IN BLOCK 5 IN  
SAVIDGE'S SUBDIVISION OF THE S 1/2 OF LOT 32  
AND ALL OF LOT 33 IN SCHOOL TRUSTEES' SUB-  
DIVISION OF SECTION 16, TOWNSHIP 37 NORTH,  
RANGE 14, E OF THE 3RD P.M. IN COOK, IL  
TAX NO. 25-16-406-023  
10728 SOUTH STATE STREET  
CHICAGO, ILLINOIS 60628

WITNESS my hand and official seal.

[Signature]



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ADDITIONAL

Boatmen's National Mtg, Inc

P.O. Box 18539

Memphis, Tn. 38181-9962

Property of Cook County Clerk's Office



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COOK COUNTY CLERK'S OFFICE  
MEMPHIS, TENNESSEE