## 2007143 444 mrejor AFTEN BY ATTER PRESENTS C6543573

THAT North Commun	ity Bank, an I	<u>llinois Bankin</u>	<u>q Corporation</u>	, of	
2335 North C	lark, Chicago,	Illinois	•		
of the County of C consideration of of the receipt whereof and quit-claim unt heirs, legal repre	ook a ne dollar, and I is hereby ack o John H. Wro	nd State of <u>T</u> for other good nowledged, do l nkiewicz diyor	l and valuable nereby remise, ced and not s	consideratio release, con ince remarrie	ns, vey d
claim, or demand w certain <u>Assignmen</u> October	hatsoever <u>he</u> t of Rents 19 87 and r	may have bearing	acquired in, date 20t	through, or b h day	y a of
of pa	County, in the ge in described,	State of <u>Il</u> as Document situated in th	linois Number <u>87</u> ne County of	in Book	to
State of Illino	<u>is</u> , a:	s follows, to	Wit:		
SE 14 OF SECT	CK 39 IN SHEFFI ION 31, TOWNS IDIAN, IN COOK	HIP 40 NORTH,	RANGE 14 EA	N THE W 12 OF THE TH	IRD
/	MSS: 1935 N. D			erina erani. Sana eranikaren 4	ムシ
together with all appertaining.	the appurtena	nces and privi	leges thereur	ito belonging	or
WITNESS <u>their</u> March	hand s_ and, 19_94	seal this	11th day	y of	
	उत्हर	E.M. Yelvingto	n, President	(Seal)	
·	Gera	Malax. D	ice President	(Seal)	
STATE OF Illinoi COUNTY OF Cook	5	_ \ ss. (/	. #0724 ¢ J	N 2434 07/17/96 1	<b>63573</b>
	a notary publ:	e G. Giltner ic in and for id, DO HEREBY	said County,	INTY RECORDER	
		vington, Presi man, Vice Pres			+1.,
	personally knowhose names	own to me to b	e the same per bed to the for	rson <u>s</u>	38.5 28.5
	instrument, apperson and acl delivered the	ppeared before knowledged the said instrume	me this day : _they signer nt as _their	in sealed and ree and	98543573
	forth.	, for the uses		CO	•
**********	seal, this 1	der my hand an	d official No March	19 <u>94</u>	:
CATHERINE Notary Public	AL SEAL" G. GILTNER Sinte of Illinois Aples Inc. 3, 1990	\	tary Public expires Dece	anber 03, 199	5
FOR THE PROTECT:	*********				<del>Vinces, see</del> C
WITH THE RECORDS	er of deeds	IN WHOSE OFF	ICE THE MOR	the state of the s	

This instrument was prepared by NCB 3639 N. Broadway, Chap., TL 69613 (Name) (Address)

## **UNOFFICIAL COPY**

Proberty of Cook County Clerk's Office

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