

## SATISFACTION OR RELEASE OF MECHANICS LIEN

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96543780

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

DEPT-02 FILING

\$15.50

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

F	1550	A	TRAH 7920 07/17/96 09:45:00
P		QUA	JJ W-96-343780
T	1550	V	COUNTY RECORDER
			Above Space For Recorder's Use Only.

does hereby acknowledge satisfaction or release of the claim for lien against John C. Long & Kathleen A. Long

for ... (\$66.00) Sixty Six and 00/100 ... Dollars, on the following described property, to-wit:

Lot 2 (except the West 82 feet and except the North 65 feet) and Lot 3 (except the West 82 feet) in David F. Curtis's addition to Lincoln Wood, being a subdivision in the South East Quarter of fractional section 11, Township 41 North, Range 13, East of the Third Principal Meridian, as per Plat thereof recorded October 20, 1921 as document no. 7302905, in Cook County, Illinois.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 96524671

Permanent Real Estate Index Number(s): 10-11-401-015  
Address(es) of property: 2915 Colfax, Evanston, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 17th day of July 1996.

EVANSTON GLASS AND MIRROR, LTD.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Leslie R. Murray  
Leslie R. Murray, President

Secretary

By

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.



# UNOFFICIAL COPY

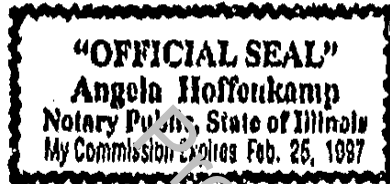
STATE OF ILLINOIS

} SS.

COUNTY OF Cook

I, Angela Hoffenkamp, a notary public in and for the county in the state aforesaid, do hereby certify that Leslie R. Murray, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of July, 1996.



Angela Hoffenkamp  
NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_ a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

COOK COUNTY RECORDER

40197 + JJ \* -96-543780

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