

RELEASE DEED  
(ILLINOIS)

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DEPT-01 RECORDING \$23.50  
T97777 TRAN 5983 07/17/96 13:01:00  
#3319 + RH \*-76-543901  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICES INC.

1910 HIGHLAND AVE. SUITE 300 LOMBARD, ILLINOIS 60148

of the County of DUPage and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

ROY E. HENDERSON AND JESSE M. HENDERSON, HIS WIFE  
(NAME AND ADDRESS)

IN JOINT TENANCY 187 W. 155TH STREET HARVEY, ILLINOIS 60426

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever

may have acquired in, through, or by a certain TRUST DEED bearing date the 13TH day of MAY

1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book

of page as Document Number 87259861, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-18-119-023

Address(es) of premises: 187 W. 155TH STREET HARVEY, ILLINOIS 60426

WITNESS hand and seal this 16TH day of MAY, 1992

PAUL M. ROSETTER ATTY-IN-FACT FOR SECURITY PACIFIC FINANCIAL SERVICES INC. (REAL)

F	2350	A
P		P
T	2350	V
I		

STATE OF ILLINOIS

COUNTY OF COOK

ss.

96543901

I, AUDREY A. CHILDERS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSETTER

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, read and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16TH day of MAY, 1992.

Audrey A. Childers  
Notary Public

Commission expires

OFFICIAL SEAL  
AUDREY A. CHILDERS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXP. 3/13/96

This instrument was prepared by D. BIDDLE, 1910 HIGHLAND, LOMBARD, ILLINOIS (NAME AND ADDRESS)

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THE EAST 1/2 (EXCEPT THE EAST 15 FEET THEREOF ) OF LOT 44 IN F.H. BARTLETT'S SUBDIVISION OF LOTS 2,3 AND 4 IN THE SUBDIVISION OF THAT PART LYING EAST OF VINCENNES ROAD OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 10 ACRES THEREOF) AND OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96544901