

UNOFFICIAL COPY

ASSIGNMENTS OF RENTS

96543324

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
BORKO PULJIC and OLGA PULJIC, his wife

of the County of HICKORY HILLS and State of Illinois,
in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt
whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto

PROSPECT FEDERAL SAVINGS AND LOAN ASSOCIATION OF NORTHERN ILLINOIS

a corporation organized and existing under the laws of the United States (hereinafter referred to as the Association) all
the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether
written or verbal, or any letting of or any agreement for the use or occupancy of any part of the following described
premises:

LOT 1 IN RESUBDIVISION OF LOT 31 IN FRANK DELUGACH'S 87TH STREET ACRES,
BEING A SUBDIVISION OF THE NORTH 25 ACRES OF THE EAST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ***

P. I. N. 23-02-207-017

96543324

DEPT-01 RECORDING	\$23.00
740011 TRAN 2973 07/17/96 10:44:00	
68535 + RV # - 96-543324	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$20.00

It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the
avails thereunder unto the Association, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or
which may be made or agreed to by the Association, under the power herein granted.

The undersigned, do hereby irrevocably appoint the said Association their agent for the management of said property, and do hereby authorize
the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with
said premises in its own name or in the name of the undersigned, as it may consider excellent, and to make such repairs to the premises as it may
deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything
and everything that the said Association may do.

It being understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward the payment
of any present or future indebtedness or liability of the undersigned, or the said Association, due or to become due, or that may hereafter be contracted,
and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments which may in its judgement
be deemed proper and advisable, hereby ratifying and confirming all that the said Association may do by virtue hereof. It being further understood and
agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by them at the rate of \$
per month for each room, and a failure on their part to promptly pay said rent on the first day of each and every month shall, in and of itself
constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of forcible
entry and detainer and obtain possession of said premises. This assignment and conveyance of attorney shall be binding upon and inure to the benefit of the
heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land and shall
continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which
time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under this Assignment until after default in the payment of any
indebtedness or liability of the undersigned to the Association.

IN WITNESS WHEREOF, the undersigned have herewith set their hands and seals this 25th day of June, A. D., 1996

1. *Borko Puljic* (SEAL)
 2. *Olga Puljic* (SEAL)
 (SEAL)
 (SEAL)

STATE OF ILLINOIS }
COUNTY OF Cook } SS.

96543324

I, the undersigned, a Notary Public in and for said County, in
the State aforesaid, DO HEREBY CERTIFY THAT: *Borko Puljic and Olga Puljic*
his wife

personally known to me to be the same person... whose name... are... subscribed to the foregoing instru-
ment, appeared before me this day in person, and acknowledged that... they... signed, sealed
and delivered the said instrument as... their... free and voluntary act, for the uses and purposes therein
set forth.

GIVEN under my hand and Notarial Seal, this 25 day of June, A. D., 1996.

UNOFFICIAL SEAL
 Diane Greene
 Notary Public, State of Illinois
 My Commission Expires 12/31/97

Diane Greene
 Notary Public

2AB-51462566

SAS - A DIVISION OF INTERSECURITY

23.00
20.00 per

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the undersigned,
.....
hath caused these presents to be signed by itsPresident and its corporate seal to be here-
unto affixed and attested by itsSecretary thisday of, A. D. 19

ATTEST

By
.....
Secretary President

STATE OF ILLINOIS }
COUNTY OF } SS.

I, a Notary Public in and for said County, in
the State aforesaid, DO HEREBY CERTIFY THAT
..... President of
and Secretary of said Corpora-
tion, who are personally known to me to be the same persons whose names are subscribed to the foregoing instru-
ment as such President, and Secretary, respectively, appeared before me
this day in person and acknowledged that they signed and delivered the said Instrument as their own free and
voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth;
and the said Secretary then and there acknowledged that as custodian of the
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said Instrument as own free
and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this day of, A. D., 19

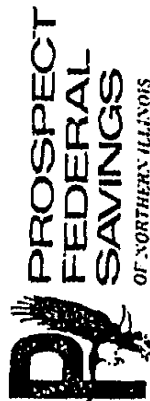
.....
Notary Public.

96543324

Box.....

Assignment of Rents

to



Loan No.

THIS INSTRUMENT WAS PREPARED BY
PROSPECT FEDERAL SAVINGS AND LOAN
ASSOCIATION OF NORTHERN ILLINOIS

Box 353

Prospect Federal Savings - ASAS MAR-Spread - 1-76