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DEPT-D1 RECORDING \$23.50
 T40010 TRAN 5481 07/17/96 15:44:00
 #8427 + C.J * -96-544850
 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, ~~MID-AMERICA MORTGAGE CORPORATION~~, an Illinois corporation hereby assigns and transfers to
 NATIONSBANC MORTGAGE CORPORATION
 all its rights, title and interest in a certain mortgage executed by SERGIO A. TORANZO, CARMEN G. TORANZO, HIS
 WIFE and JUAN CARLOS TORANZO, DIVORCED AND NOT SINCE REMARRIED

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number
 signed JUNE 27 1996

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MID-AMERICA MORTGAGE CORPORATION

**ATTORNEYS' NATIONAL
 TITLE NETWORK**

Lisa C. Grubescic

LISA C. GRUBESIC
 EXEC. VICE PRESIDENT

2350

After recording return to:
 MID-AMERICA MORTGAGE CORPORATION
 21141 S. Governors Highway, Suite 300
 Matteson, Illinois 60443



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STATE OF ILLINOIS)
 COUNTY OF COOK) SS

On this 27TH day of JUNE 1996 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL
 MARIE L. ROCHE
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 3-7-2000

This instrument prepared by: Marie Roche

Marie L. Roche

THE SOUTH 20 FEET OF LOT 11 AND THE NORTH 15 FEET OF LOT 12 IN BLOCK 17 IN THE FOURTH ADDITION TO BOULEVARD MANOR BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER AND THAT PART OF THE EAST HALF OF THE NORTH EAST QUARTER LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 P. I. N. 16-32-423-120

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11/18/2011

Property of Cook County Clerk's Office

11/18/2011

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