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WHEN RECORDED MAIL TO:

MICHAEL J. SCHAEFER
SHERON L. SCHAEFER
1421 W. HILLCREST,
HANOVER PARK, IL 60103
Loan No: 1036896

DEPT-01 RECORDING \$25.00
T#0001 TRAN 4621 07/17/96 10:49:00
49534 : AB *-96-544977
COOK COUNTY RECORDER

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) *25th Jul*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL J. SCHAEFER his/hers, SHERON L. SCHAEFER, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 09-01-88 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 88414958, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 07-31-103-014 Tax Unit No.

Witness Our hand(s) and seals(s), this 10TH day of JUL, 1996,

BY:

David W. Silha
David W. Silha
Asst. Vice President

BY:

Mary Rihani
Mary Rihani
Asst. Secretary

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 10th day of July, 1996, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block
Notary Public



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LOT 14 IN BLOCK 14 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST FRACTIONAL QUARTER AND THE NORTH FORTY-NINE (49) ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION THIRTY-ONE (31), TOWNSHIP FORTY-ONE (41) NORTH, RANGE TEN (10), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 10, 1962, AS DOCUMENT 18171876, IN COOK COUNTY, ILLINOIS.

CKA-1421 Hullcrest, Hanover Pk., Ill
60103

Clerk's Office

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