

# UNOFFICIAL COPY

96544980

DEPT-01 RECORDING \$27.00  
T30001 TRAN 4621 07/17/96 10:49:00  
49537 AB \*-96-544980  
COOK COUNTY RECORDER

96544980

## Full Satisfaction And Release of Mortgage

DOUGLAS SAVINGS BANK

Loan No. 30405-1-03

2799  
du

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BERNARD C. REINWALD AND LA VERNE J. REINWALD, HUSBAND AND WIFE OF 2515 OLIVE-UNIT 7-F, ARLINGTON HEIGHTS, ILLINOIS 60004

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

21ST day of FEBRUARY, 1992, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page \_\_\_\_\_, as document No. 92124575, and a certain Assignment

of Rents dated the 21ST day of FEBRUARY, 1992, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92124576, to

the premises therein described, as follows, to-wit:

UNIT 7/1F IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3, AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25 108 489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 03-21-402-014-1197

situated in the VILLAGE of ARLINGTON HEIGHTS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President, and attested by its Secretary, this

28TH day of JUNE

A.D., 19 96

ATTEST:

ROGER E. MEYERS *[Signature]*  
Secretary

By *[Signature]* SENIOR VICE  
KAREN CERICOLA President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I.

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KAREN CERICOLA

personally known to me to be the SR. VICE President of DOUGLAS SAVINGS BANK

a corporation, and ROGER E. MEYERS personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

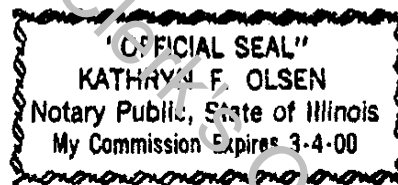
GIVEN under my hand and Notarial Seal this

28TH day of JUNE

A.D. 19 96

THIS INSTRUMENT WAS PREPARED BY:  
V.T. STUTZMAN  
14 N. DRYDEN  
ARLINGTON HEIGHTS, IL 60004

*[Signature]*  
Kathryn J. Olsen  
Notary Public



MAIL TO:  
BERNARD C. REINWALD  
308 NORTH WILSHIRE LANE  
ARLINGTON HEIGHTS, IL 60004

35544980