UNOFFICIAL COPY

96544982

DEPT-01 RECORDING \$23.00 T+0001 TRAM 4621 07/17/96 10:50:00 49539 ↑ AB ★-96-544982 COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

96544982

KNOW ALL MEN BY THESE PHESENTS, THAT THE AMERICAN GENERAL FINANCE INC.
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PETER G. BARCENAS AND BONNIE T. BARCENAS
of the County of and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27TH day of JUNE A.D., 1995 and reco ded in the Recorder's Office of COOK. County, in the State of Illinois, in Book of Records, on page, as Document No. 95421543 to the premises therein described, situated in the County of COOK and State of Illinois.
IN TESTIMONY WHEREOF, The said ROBERT J. LESTINSKI hath hereunto caused his seal to be affixed as a lawful agent and anorney and attested by himduly acting
for said this day of JULY 1996
By ROBERT J. LESINSKI Attorney-in-Fact
State of Illinois) ss. KANE County) CONNIE G. SUGEL in and for said County in the State aforesaid, DO HEREBY CERTIFY That ROBERT J. LESINSKI personally known to me to be the
Atterney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney
given by said corporation having executed the same as his free and voluntary act and deed for the uses and
"OFFICIAL SHAEN under my hand and seen thisSTH day ofTULY
My Gemmission Expires 11-3-99 CONNIE G. SUGEL. Notary Public
This instrument prepared by CONNIE G. SUGEL (Name)
A 22 C ANDREWS DOWN AT CARREST TAT CODE?
(Address)
013-00025 (REV. 10-85) IL2511

UNOFFICIAL COPY

AFTER RECORDING MAIL THIS INSTRUMENT TO

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	RELEASE DEED BY CORPORATION	FROM	O/FC		
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PARCEL 1: THE WEST 22.00 FEET OF THE EAST 79.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, OF LOT 5 IN EVERGREEN WOOD PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD MERIDAN, ACCORDING TO PLAT THEREOF RECORDED JULY 14,1987 AS DOCUMENT 87388770, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OR THE BENEFIT OF PARCEL 1 OVER OUTLOT A IN AFORESAID EVERGREEN WOOD PLANNED UNIT DEVELOPMENT AS SET FORTH BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 29,1987 AS DOCUMENT NUMBER 87679217, IN COOK COUNTY, ILLINOIS.

P.I.N. # 08-15-202-025 (AFFECTS UNDERLYING LAND) & 08-15-202-051

A.K.A. 1041 ARBOR CT MT. PROSPECT IL. 60056