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. DEPT-01 RECORDING

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- CODE COUNTY RECORDER

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MAP#

TURBE, T5056161 5056261

-SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

25.00

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Bank, F.S.B.

all the rights, title and interest of 1996 executed by

undersigned in and to that certain Real Estate mortgage dated June 27, 1996 , e

TIMOTHY A. TURBETT and BARBARA A. TURBETT, HUSBAND and WIFE

to ONE ON ONE FUNDING INC.

and whose address is DES PLAINES

AVENUE, DES PLAINES, IL 60018

recorded on

, as Document No.

, and recorded in Sock/Volume No.

Cook

page(s) , a

County Records, State of Illinois

on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE 4 PART HEREOF

448 N CARPENTER ST, CHICAGO, IL 60622

17-08-248-019-0000

BOX 333-CTI

SOM OFFICE

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* TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 6/27/96	
,	One on One Funding, Inc.
	Shelly Strain - PRESIDENT
	Bruta Strain
Jenny Pour Han	Roberta Strain - SECRETARY
Witness:	
Witness:	· · · · · · · · · · · · · · · · · · ·
State, personally appeared Shelly	isay that le/she/they is/are the President
corporate seel of seld corporation; that	Recuted the within instrument, that the seal affixed to said instrument is the said instrument were signed and sealed on behalf of said corporation to Bound of Directors and that he/she acknowledges said instrument to be
Moly Donbus	ch Sharon & Stellen
Document Prepared By:	Notary Name: Notary Public for the state of 1111nois My commission expires: 3/1/99
	(Official Seal)
Phil part of Dy 'Vitheri Recorded Return To: LaSalle Home Mortgage Corp.	\$654565 ***********************************
4242 N. Harlem Avenue	National Anna Anna Anna Anna Anna Anna Anna A

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Norridge, IL 60634

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PARCEL 1:

THAT PART OF LOT 6 IN BLOCK 11 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 RAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCIAT AT THE SOUTHWEST CORNER OF LOT 8 IN BLOCK 11 AFORESAID; THENCE MORTH, ALONG THE (BET LINE OF LOTS 6, 7 AND 8 IN BLOCK 11 AFORESAID, 92.81 FEST TO THE POINT OF BECCHAING: THENCE CONTINUING NORTH, ALONG THE WEST LINE OF LOT 6 APORESAID, 19.30 HEET; THENCE EAST, ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 05 MINUTES 41 SECCADS FROM SOUTH TO BAST WITH THE APORESAID LINE, 50.71 FEET; THENCE SOUTH, ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 25 MINUTES 00 SECONDS FROM WEST TO SOUTH WITH THE APORESAID LINE, 19.30 FRET; THENCE WEST, ALONG A LINE FORMING AN ANGLE OF 89 DEGPENS 35 MINUTES 00 SECONDS FROM NORTH TO WRST WITH THE AFORESAID LINE 50.88 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE RASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY CARPENTER COURT DECLARATION OF PARTY WALL RIGHTS, COVERNATS, CONDITIONS, RESTRICTIONS AND BASEMENTS RECORDED AS DOCUMENT NUMBER -914199533 AND BY DEED RECUYDED AS DOCUMENT NUMBER -Clart's Office

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