Prepared By:	AL COPY
MENDY S. ORT	
835 STERLING AVENUE-SUITE 230	
PALATINE, ILLINOIS 60067	98545720
	J-02 40 1
and When Recorded Mail To	. DEPT-01 RECORDING \$23.0
j 	. T\$0012 FRAN 1361 07/17/96 14:50:00
SMART MORTGAGE ACCESS	. \$4083 \$ RC 8-96-545720
835 STERLING AVENUE-SUITE 230	. COOK COUNTY RECORDER
PALATINE ILLINGIS 60067	
111111111111111111111111111111111111111	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Cerporation Assignment	of Real Estate Mortgage 23 ^b M
OAN NO.: 5031002530	
FOR VALUE RECEIVED (i.) undersigned hereby grants, ass STANDARD FINANCIAL MORTGAGE CORPORA'	
STANDARD FINANCIAL MORTGAGE CORPORA 5100 FOREST AVENUE	1 LOIV
DOWNERS GROVE, ILLINOIS 60515	
If the rights, title and interest of undersigned in and to that co	Paul Best Mostones dated .IIII.V 12 1996
xecuted by ELAINE D. MCKINNEY IND	Stant Real Estate Mortgage dates 0 011 12, 1990
C. PATRICK MCKINNEY, WIFE AND HUSBA	ND GOOD TOLL ON NO
O SMART MORTGAGE ACCESS	MILL 7/ 1920 12
corporation organized under the laws of THE CYATE	OF ILLINOIS
and whose principal place of business is 835 STERLING	G AVENUE-SUITE 230
PALATINE, ILLINOIS 60067	DETATION
and recorded in Book/Volume No.	Orage(s) 36545719 as Document
No.365457000K County Record	
ereinafter as follows: (See Reverse for	Legal Description)
***************************************	L BOULEVARD, PALATINE, ILLINOIS 60067
FOGETHER with the note or notes therein described or refer	red to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mort	tgage.
•	1/4.
STATE OF ILLINOIS SM	ART MORTGAGE ACCESS
COUNTY OF COOK	0.
On JULY 12, 1996 before	
(1	
ne, the undersigned a Notary Public in and for said	The same of the sa
County and State, personally appeared	By: DAVID A. BUCKMAN
DAVID A. BUCKMAN	Its: PRESIDENT
nown to me to be the PRESIDENT	By: DAVID A. BUCKMAN Its: PRESIDENT
nd nown to me to be	
nown to me to be f the corporation herein which executed the within	
nstrument, that the seal affixed to said instrument is the	Its:
orporate seal of said corporation: that said instrument	
vas signed and sealed on behalf of said corporation	Witness:
oursuant to its by-laws or a resolution of its Board of	•
Directors and that he/she acknowledges said instrument to	
be the free act and deed of said corporation.	
1.31 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Notary Public US Comment	OFFICIAL SEAL.
dy Commission Expires	WENDY S ORTAREA FOR OFFICIAL NOTARIAL SEALI

BOX 333-CT

NOTARY PUBLIC, STATE OF ILLINON
MY COMMISSION EXPIRES:03/14/00

Ray, 08/17/95

DPS 171

UNOFFICIAL COPY

Db2 048

05-55-404-034

Property of Cook Colling Clerk's Office.

1.543 RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, 350 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND PART OF THE LOT 22 IN UNIT NUMBER 1 PLEASANT HILL ESTATES SUBDIVISION OF THE SOUTH

RIDER - LEGAL DESCRIPTION