

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 835  
November 1994

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-OF RECORDING 129.00  
TRUST TRAN 1361 07/17/96 14250200  
24050 5 1240 8-96-3457222  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That  
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO,  
A NATIONALLY CHARTERED BANK

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WALTER L. SCHAUB and DAVID M. LONG

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_

It \_\_\_\_\_ may have acquired in, through or by a certain Mortgage, bearing date the 25th day of January, 1996, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96112518 \* and Assignment of Rents recorded as Document No. 96112519, therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

(SEE ATTACHED LEGAL DESCRIPTION)

P.114#  
07-033 203-05

**BOX 333-CTI**

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together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Permanent Real Estate Index Number(s): 07-33-203-045

Address(es) of premises: 521 Morse Ave., Schaumburg, IL 60193

Witness my hand and seal my, this 11th day of July 19 96

William B. McKinley, Vice President (SEAL)

(SEAL)

This instrument was prepared by Lester N. Arnold, 1409 Wright Blvd., Schaumburg, IL 60193  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, Michelle L. Hulke a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that William B. McKinley

personally known to me to be the Vice President of American National Bank & Trust Co.,

a \_\_\_\_\_ corporation, and \_\_\_\_\_, personally

known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Vice President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 11th day of July 19 96



Michelle L. Hulke  
Notary Public

Commission expires August 8, 1998

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PARCEL 1:

LOT 2 IN LONG'S RESUBDIVISION OF LOT 2 IN HARRIS' SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SHOWN ON THE PLAT OF SUBDIVISION AND AS CONTAINED IN THE DECLARATION OF EASEMENT AND RESTRICTIONS FILED AS DOCUMENT NUMBER LR 3190915.

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