

UNOFFICIAL COPY

96545748

RECORD AND RETURN TO:

Windsor Mortgage Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

DEPT-01 RECORDING \$23.00
TRAN 1351 07/17/96 14:54:00
4411 REC 8-96-545748
COOK COUNTY RECORDER

LOAN #: 30568430

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, WINDSOR MORTGAGE INCORPORATED having its principal place of business at 3201 OLD GLENVIEW RD, WILMETTE IL. 60091 does hereby sell assign, transfer and convey to G.E. CAPITAL MORTGAGE SERVICES, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034, all right, title and interest in and to that certain Mortgage dated 07/12/96

and executed by BRIAN G. KING AND PATRICIA L. DEMARAIS, BOTH SINGLE NEVER MARRIED

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles Cook County on

as document number applicable to the property therein described as follows: **96545747**

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 14-21-305-026-0000
Property Address: 560 A. WEST STRATFORD CHICAGO, ILLINOIS 60657

Dated at _____ as of this 12TH day of JULY 1996

Assignor: WINDSOR MORTGAGE INCORPORATED

By: Martina E. Tonjuk

Attest: Judith E. Espinoza

Its: ASSISTANT VICE-PRESIDENT

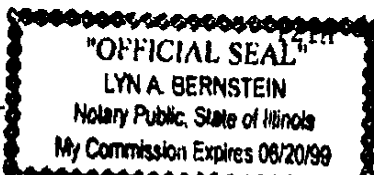
Its: ASSISTANT SECRETARY

State of ILLINOIS
County of COOK

I, THE UNDERSIGNED, a notary public in and for said county and state afforsaid DO HEREBY CERTIFY, that MARTHA E. TONJUK and JUDITH E. ESPINOZA respectively WINDSOR MORTGAGE INCORPORATED appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this _____ day of JULY 1996

Lyn A. Bernstein
Notary Public



Instrument prepared by: Windsor Mortgage Inc. 3201 Old Glenview Road, Wilmette, Illinois 60091

BOX 333-CIT

Handwritten notes on the left margin: "DKI-PA 7618143 P. 23" and a circled "23" at the top.

Handwritten initials "23" on the right margin.

Vertical handwritten number "96545748" on the right margin.

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Property of Cook County Clerk's Office

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PARCEL 1:

THE NORTHWESTERLY 36.08 FEET OF THE SOUTHEASTERLY 118.13 FEET OF LOT 11 IN THE SUBDIVISION OF BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUDED IN PINE GROVE, A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

A PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 GRANTED BY DEED DATED NOVEMBER 1, 1950 AND RECORDED JULY 9, 1951 AS DOCUMENT 15117834 FOR LIGHT AND AIR AND FOR INGRESS AND EGRESS AND PASSAGEWAY OVER AND UPON FOR THE INSTALLATION, MAINTENANCE, AND REPAIRS OF UTILITIES, PUBLIC AND PRIVATE, (INCLUDING BUT NOT BY WAY OF LIMITATION OF THE FOREGOING, SEWERS, WATER, GAS, TELEPHONE AND ELECTRICITY) UNDER THE SURFACE OF THE SOUTHWESTERLY 8 FEET AND THE NORTHEASTERLY 3 FEET OF LOT 11 (EXCEPT THAT PART OF SAID LOT ABOVE DESCRIBED), AND FOR LIGHT AND AIR, OVER AND UPON AND FOR THE INSTALLATION, MAINTENANCE AND REPAIR OF UTILITIES, PUBLIC AND PRIVATE, (INCLUDING BUT NOT BY WAY OF LIMITATION OF THE FOREGOING, SEWERS, WATER, GAS, TELEPHONE AND ELECTRICITY) UNDER THE SURFACE OF THE NORTHEASTERLY 8 FEET OF LOT 12 IN THE SUBDIVISION OF BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 ALL INCLUDED, IN PINE GROVE, A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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