WARRANTY DEED Statutory (Illinois) (Individual to Individual)  CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.	96545772
THE GRANTORS, ERIC R. ARNSON AND GERMAINE W. ARNSON, HIS WIFE  Lake of the Village of Forest County of Cook Illinois for and in consideration of	DEPT-01 RECORDING 42  T40017 THAN 1381 07/17/96 14:5911  * 14140 9 FCC: 496-5457  COOK COUNTY RECORDER
Ten and no/100tils (\$10.00) DOLLARS, and other good and valuable considerations  in hand paid,  CONVEYS and WARRANT S to  JOSEPH B. WEIX, III  350 W. Beldon #513  Chicago, Illinois 60614  (Name and Address of Grantee) the following described Real Estate situated in the Courty of  Cook in the State of Illinois, to wit:	Above Space for Recorder's Use Only
STATE OF ILLINOIS E REAL ESTATE TRANSFER TAX E P.B. 10686 JULIS 198 DEPT. OF 3 5 0. 0 0	PART HEREOF:  175.00  5.00
hereby releasing and waiving all rights under and by virtue of the Homester SUBJECT TO: covenants, conditions, and restrictions of record,  Document No:(s)	BOX 333-CT!
PLEASE PRINT OR ERIC R. ARNSON TYPE NAME(S)  PRIORY  FROM  SEAL)	day of July , 19 96 R  Calmaine W. ARNSON (SEAL)  (SEAL)

				- 1101	AL C	JP Y	<u> </u>
	GEORGE E. COLE®		CA	875.00		ТО	Warranty Deed Individual to Individual
	State of Illi	inois, County of	875.	* C			875.00  Notary Public in and for R. ARNSON AND
OFFICIAL SEAL  IMPRESS BIRK ENPARABLE W. ARNSON, HIS WIFE, AS JOINT TENANTS  IMPRESS BIRK ENPARABLE known to me to be the same persons whose name s are subscribed to the NO SEMPUBLIC, STATE OF HIS NOTE AND ANY PROPERTY OF 100 MY PROPERTY OF							
Ĭ,	) This is seen		HOWARD N	. KARM, 80	0 Waukegan		iew, IL 60025
	anis instru	ment was prepared by			(Name and	Address)	
	MAIL TO:	320 West Chicago,	(Name) Illinois. (Address) IL 60610 ity, State and Zip)	# 608	Mr. Jos	QUENT TAX BILL eph B. Weix (Name) 1661 N. Day (Address	yton
	OR	RECORDER'S (	OFFICE BOX NO.		Chicago	, Illinois ( (City, State an	
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OR

RECORDER'S OFFICE BOX NO.

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### PARCEL 1:

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THE EAST 36.20 FEET OF THE WEST 102.34 FEET OF THE NORTH 1/2 OF LOT 67 AND ALL OF LOT 68 TAKEN AS A TRACT IN THE SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

### PARCEL 2:

THE SOUTH 10.08 FRET OF THE NORTH 24.36 FRET OF THE NORTH 1/2 OF LOT 67 AND ALL OF LOT 68 TAKEN AS TRACT IN THE SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO ON OR COOK COUNTY CLERK'S OFFICE CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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