	1		- <u> </u>
	Prepared Bu: INIO-E.E.C.	AL CODY	
Prepared BUNOFFICIAL COPY			
7.7	KATY SCHIYN ONE EAST WACKER DRIVE-SUITE 2224		
1/3	CHICAGO, ILLINOIS 60601	96545774	
1.5		00010114	
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	and When Recorded Mail To	. DEPT-OI RECOMDING	\$23.00
	}	a make of the profite	5 TH # 40
1	BancTrust, INC. ONE EAST WACKER DRIVE-SUITE 2224	. 780612 TRAN 1361 67/17/96 14:	59:00
	CHICAGO	。 \$4142 \$ 款位 第一 96 一5.4章	774
M	ILLINOIS 60601	. COOK COUNTY RECORDER	
6	1		
		Shi de incide title) but the benefits ton	
9	SPACE ABOVE THIS LINE FOR RECORDER'S USE		
-	Corporation Assignment of Real Estate Mortgage		
61018	LOAN NO.: 021051021421		~
~	FOR VALUE RECEIVED the undersigned hereby grants, assig	ms and transfers to	(A)
·	ST. PAUL FEDERAL CANK FOR SAVINGS 6700 WEST NORTH AVANUE	1	D. V-
	CHICAGO, ILLINOIS 60635	" \	
	all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 15, 1996		
	executed by JOSEPH B. WEIX, 211, UNMARRI	ED PERSON	~ }
N			
11	to BancTrust, INC.		
	a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is ONE EASY WACKER DRIVE-SUITE 2224		
	CHICAGO, ILLINOIS 60601		
	and recorded in Book/Volume No.	96545773 as Document	
1	No. , COOK County Records	State of ILLINOIS described	
2	hereinafter as follows: (See Reverse for Le	70	٠.
7	Commonly known as 1661 NORTH DAYTON-UNIT	C, CHICAGO, ILLINOIS 60614	
3	TOOTTUED with the second of the individual conference	4 4 4 6 1 1 1 1 1 1 1 1 1 1	
7	TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.		
9 CC 02	and the second of to market affect only treat prints it.		
3		cTrust, INC.	•
0	COUNTY OF COOK	0,0	ယ
-	On JULY 15, 1996 before		96545774
	(Date of Execution)	2 1 1 27 1	Čú
	me, the undersigned a Notary Public in and for said	0 (00	<u></u>
	County and State, personally appeared	By: Vario C. Rented	ચુ
	DANIEL L. DEUTSCH	its: Vill Frendleaf	~
	known to me to be the VICE PRESIDENT	SO TO MICKEY	No.
	known to me to be	By: Dest Command	
	of the corporation herein which executed the within	Its: KAY 3.2.CT	
	instrument, that the seal affixed to said instrument is the	Listing the state of the state	
	corporate seal of said corporation: that said instrument	S "OFFICIAL SEAL" S	
	was signed and sealed on behalf of said corporation	Witness: KATRINA KAY SCHWYN	
et j	pursuant to its by-laws or a resolution of its Board of	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/19/99	
	Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	animination Evelues at Ialaa	
	Notary Public Garring Nay Schurr		
	County, County	/	
[明] []	My Commission Expires 3.19.99	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)	
		Rev. 00/17/95 DPS 171	

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J. Tel.

J. Tel. 'SIONITII NORTH, RANGE I TRAT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, BLOCK 6 OF SPEPFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 PARCEL 2: THE SOUTH 10.08 FEET OF THE NORTH 24.36 FEET OF THE NORTH 1/2 OF LOT 67 AND ALL OF LOT 68 TAKEN AS TRACT IN THE SUBDIVISION OF

NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, BUCCK 6 OF SHEPFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 OF LOT 67 AND ALL OF LOT 68 TAKEN AS A TRACT' IN THE SUBDIVISION OF PARCEL 1: THE EAST 36.20 FEET OF THE WEST 102.34 FEET OF THE NORTH 1/2

RIDER - LEGAL DESCRIPTION