

UNOFFICIAL COPY

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT. THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

96545779

KNOW ALL MEN BY THESE PRESENTS,

that

**Kraft Foods Federal Credit Union
250 North Street
White Plains, NY 10625**

DEPT-10 PENALTY	\$22.00
DEPT-01 RECORDING	\$25.00
T40013 IRAN 1361 07/17/96 15:09:00	
44148 REC 96-96-545779	
COOK COUNTY RECORDER	

In said residence, if individual, or principal office, if corporation, giving street and street number.

DOES HE/BEY CERTIFY that the following Mortgage **IS PAID**, and does hereby consent that the same be discharged of record.

Mortgage dated the 24th day of September, 1993 made by **Richard M. Paoletti and Sandra J. Paoletti** to **Kraft Foods Federal Credit Union** in the principal sum of **\$20,000.00** and recorded on the 27th day of September, 1993 in Doc # **93771911** of Section of Mortgages, page , in the office of the County Clerk of the County of Cook.

7613474 F20E

2500
22-00
200

Roseanne Lionetti

Prepared By: **Roseanne Lionetti**

which Mortgage has not been assigned of record.

Dated the 14th day of June, 1996

IN PRESENCE OF:

Brendan J. Newcomb
BRENDAN J. NEWCOMB
Notary Public, State of New York
No. 02NE502982
Qualified in Westchester County
Commission Expires July 6, 1996

Salvatore Gambino
By: **Salvatore Gambino**
Vice President of Finance

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Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth: (a) the date of each assignment in the chain of title of the person or persons signing the certificate, (b) the names of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state, and (f) if the mortgage has not been assigned of record, the certificate shall so state; (3) if the mortgage is held by any fiduciary, including an executor or administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made or in which the order or decree vesting him with such title or authority was entered.

BOX 333-CTI

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Property of Cook County Clerk's Office

IT3-828 X13

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On the 14th day of June 1996, before me personally came Salvatore Gambino to me known, who, being by me duly sworn, did depose and say that he resides at No. 50 Aiken Street Norwalk, CT; that he is the Vice President of Finance of Kraft Foods Federal Credit Union, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed his/her name thereto by like order. name as witness thereto.

Brendan J. Newcomb

BRENDAN J. NEWCOMB
Notary Public, State of New York
No. 02NE5029922
Qualified in Westchester County
Commission Expires July 5, 1997

Property of Cook County Clerk's Office

Satisfaction of Mortgage

TITLE NO.

Richard M. Paoletti and Sandra J. Paoletti

TO

Kraft Foods Federal Credit Union

SECTION

BLOCK 14

LOT 2

COUNTY OR TOWN

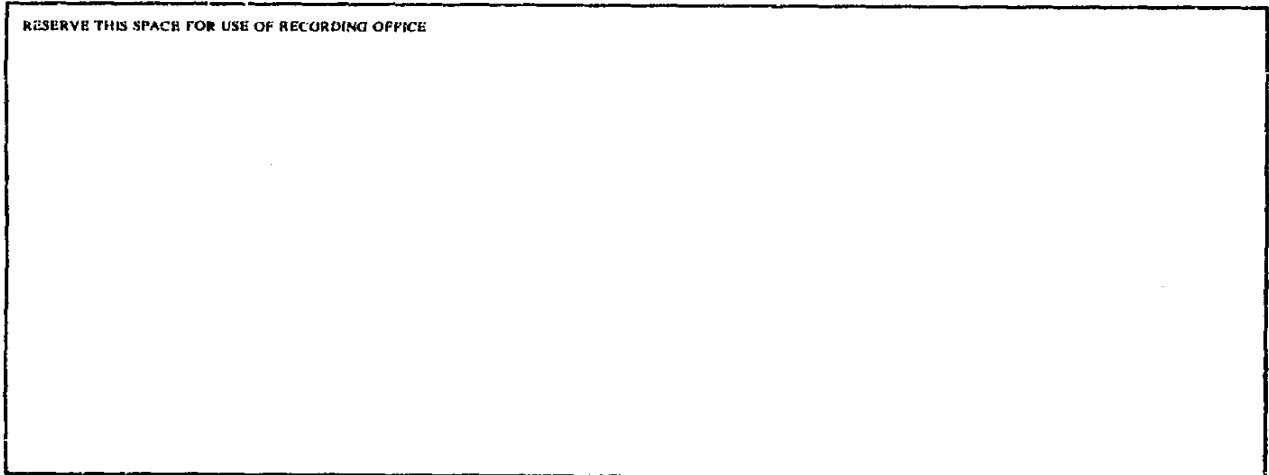
County of Cook

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RETURN BY MAIL TO:

RICHARD M. PAOLETTI
7804 S. MOBILE
BURBANK, IL. 60159

RESERVE THIS SPACE FOR USE OF RECORDING OFFICE



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Property of Cook County Clerk's Office

11/11/11

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STREET ADDRESS: 7804 S. MOBILE

CITY: BURBANK

COUNTY: COOK

TAX NUMBER: 19-29-309-039-0000

LEGAL DESCRIPTION:

LOT 2 IN PECK'S RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 14 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30 AND PART OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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