05-22-16 NOFFICIAL COPY 00778223~3 operty Address: MILENWOOD, ILLINOIS 60425 P.I.N.: 32-03-331-015 VOL 009 'Drafted By:__ Usource One Mortgage Services Corp. \$23,50 DEPT-01 RECORDING 27555 Farmington Road T#0011 TRAN 2578 07/17/96 14:16:00 Farmington Hills, MI 48334-3357 16654 + RV *~96-545850 Payoff Department COOK COUNTY RECORDER FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGINGS OR FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS KNOW ALL MEN BY THESE PRISINGS That a certain indenture of mortgage, bearing date the 23rd 1987, made and executed by day of JOSEPH B. HACK AND KIMBERLY A. IP.CK, HIS WIFE of the First part, to FIREMAN'S FUND MORTGAGE CORPORATION in the office of the register of deeds for Second part, and recorder. of the Illinois state of the county of 87158657 Registered Land Certificate No. , Doc No. page Is fully paid, satisfied and discharged. , 19 ⁹⁶ June Dated this 10th day of Source One Mortgage Services Corporation "See Attached Legal Description" FKA: Fireman's Fund Mortgage Corporation FKA: Manufacturers Handver Mortgage Corporation

Richard J.

ATGF. INC

State of Michigan County of Oakland

 $,19^{96}$ before me appeared Joyce Boka and Richard J. Mayer to June On this 10th day of me personally known who, being by me duly sworn, did say that they are the Associate Vice Presidents respectively, of Source One Mortgage Services Corporation and that the seal and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Richard J. Mayer acknowledged said instrument to be the free act and deed of said comporation.

My Commission Expires:

Motary Public - Wayne County, MI Acting in Dakland County, Mi My Commission Expires 2-14-2001

Notary Public

UNOFFICIAL COPY

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LOT FIVE HUNDRED FIFTY THREE (553) IN EIGHTH ADDITION TO GLENHOOD GARDENS, BEINGA SUBDIVISION OF PART OF THE WEST ONE HALF (1/2) OF THE SOUTHEAST ONE QUARTER (1/4) OF SECTION THREE (3), AND PART OF THE EAST ONE HALP (1/2) OF THE BOUTHHEST ONE QUARTER (1/4 OF SECTION THREE (3), ALL IN TOWNSHIP THIRTY FIVE (35) NORTH, RANGE FOURTEEN (14), EAST (THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO/SC

Dennis Vral 18100 Harwood avenue MAIL Homewood, Il. 60430

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