

43 A

UNOFFICIAL COPY

Advance Bank, s.b.
2320 Thornton Road
Lansing, Illinois 60438
(708) 474-1600
"LENDER"

96545884

DEPT-01 RECORDING \$23.50
T#0011 TRAN 2578 07/17/96 14:21:00
#6691 # RV *-96-545884
COOK COUNTY RECORDER

ATGF, INC

RELEASE OF MORTGAGE

GRANTOR Advance Bank, s.b.		BORROWER CHRISTOPHER G PERRY LORELEE A PERRY	
ADDRESS 2320 Thornton Rd. Lansing, IL 60438		ADDRESS 8655 WEST 98TH STREET PALOS HILLS, IL 60465	
TELEPHONE NO. 708-474-1600	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE 0.000%	PRINCIPAL AMOUNT / CREDIT LIMIT \$40,000.00	PLACEMENT / AGREEMENT DATE 08/17/94
			MATURITY DATE
			CUSTOMER NUMBER
			LOAN NUMBER 710000837

1536627

73.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.
of the County of COOK and State of ILLINOIS
for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all
the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing
date the 17TH day of AUGUST, 1994, and recorded in the Recorder's (Registrar's) Office of
COOK County, in the State of Illinois, in Book _____ of records, on Page
_____, as Document No. 92738123 to the premises therein described as follows, situated in the
County of COOK, State of Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 23-11-108-041-0000
Address(es) of Premises: 8655 WEST 98TH STREET
PALOS HILLS, IL 60465

08341091

UNOFFICIAL COPY

Witness its hand and seal, this 29th day of May, 1996

MORTGAGEE: **ADVANCE BANK, s.b.**

By: Cheryl Oostema

Its: Vice President

Attest: Mary Beth Palka

Its: Secretary

(Seal)

This instrument was prepared by and after recording return to:

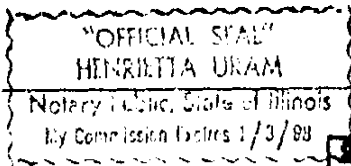
**ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438**

STATE OF Illinois)
COUNTY OF Cook) ss

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Oostema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and Mary Beth Palka personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given: under my hand and seal this 29th day of May, 1996

Commission expires:



Henrietta Uram
Notary Public

SCHEDULE A

LOT 2 IN HANSMANN'S RESUBDIVISION OF LOT 4 IN FRANK DE'LOGACH'S FOUR ACRES SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 11, ALL IN TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

AFTER RECORDING, MAIL TO:

John C. Stambulis
7800 W. 95 Street
Suite 209
Hickory Hills, Illinois 60457



9335886