

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

No. 835  
November 1994

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T0001 TRAN 4631 07/17/96 14:35:00  
49630 4 AB \*-96-545066  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That  
2ND CITY CONSTRUCTION CO. INC.

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

ADRA L. DYER 12762 S. WALLACE CHICAGO, ILLINOIS 60628

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT

\_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 7 day of

APRIL, 1994, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94430689, to the premises

therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:

THE SOUTH 1/2 OF LOT 25 AND ALL OF LOT 26 IN BLOCK 4 OF NEW ROSELAND, A SUBDIVISION OF PART OF FRACTIONAL SECTION 33, NORTH OF THE INDIAN BOUNDARY LINE, AND PART OF FRACTIONAL SECTIONS 28 AND 33 SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT 9813257, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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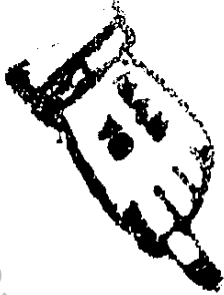
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS



mail TO  
EQUIPMENT CORP. OF IL  
SUITE 204 #4503134  
10 EAST 20th STREET  
LOMBARD, IL 60148-6108  
FILE 401609

Permanent Real Estate Index Number(s): 25-33-104-043

Address(es) of premises: 12762 S. WALLACE CHICAGO ILLINOIS 60628

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 20 day of MARCH 19 96.

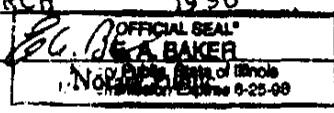
[Signature] (SEAL)  
\_\_\_\_\_ (SEAL)

This instrument was prepared by ROSA CRESPO 3006 W. DIVERSEY CHICAGO, ILLINOIS 60647  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, EDWARD BAKER a notary public  
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MEIR KEHILA  
personally known to me to be the SECRETARY President of 2ND CITY CONSTRUCTION CO., INC.,  
a N ILLINOIS corporation, and \_\_\_\_\_, personally  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names <sup>IS</sup> subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, <sup>HE</sup> they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 20 day of MARCH 19 96



Commission expires \_\_\_\_\_